

"If You Let The People Know, They Can Act Intelligently"

Vol. 2—No. 52

Friday, August 8, 1947

J. J. Kiser—A Tribute

In place of the usual "Man of the Week," The Post is substituting this eulogy of a community leader who would sooner rather than later have been selected for the weekly honor. This article has been written by one of Mr. Kiser's close friends.

WHEN Julian J. Kiser died on July 17, 1947, the Indianapolis community suffered a great loss. Nor was the loss limited to the confines of the city, for Jake, as he was generally known, was a force for good in state and national activities.

So full of accomplishments was his altogether too brief span of life, that it is difficult to single out any particular achievements. Even while a student at Shortridge high school in Indianapolis, and later while a student at Indiana university, he began to exhibit not only superior ability, but also remarkable leadership.

Older residents will remember with respect and admiration Jake's father, Sol Kiser, an early Indianapolis pioneer. They will recall, too, that Sol Kiser had served his fellow men—Jews and non Jews alike—with distinction. It was a source of satisfaction to Sol Kiser in his advanced years to see that the reins of leadership were assumed and so well carried on by his son, for Jake Kiser was truly a leader in every sense of the word.

THERE ARE probably many qualities which contribute to making an outstanding leader, and Jake Kiser had those qualities in abundance. Quick thinking, well educated, efficient and with the ability to express himself forcibly, simply and clearly, it was but natural that others turned to him for guidance. But there was more than that to Jake Kiser.

There were those other qualities that endeared him to people. With all of his capabilities he mingled friendliness, kindness, thoughtfulness, consideration and broadmindedness. Those who disagreed with him on any particular problem knew that he would respect their views; that he would champion their right to express their opinions, and that he would even use his oratorical ability to help his opponents set out their side, for he knew that no decision could be honestly arrived at without complete knowledge of all facts.

Every task which he was called upon to perform, he performed with distinction.

At the age of 29 he was one of the youngest presidents to serve Indianapolis Lodge B'nai B'rith. At 30 he was the youngest member ever to serve as president of the Indianapolis Hebrew Congregation.

ONE OF his most important activities on behalf of Jewry in recent years was with the American Jewish Committee. He organized the Indianapolis group, served as its first president, and also was a valued member of its national board of directors. His unceasing battle against the forces of intolerance and bigotry won national commendation.

He helped organize and served as vice-president of the Indianapolis Jewish Welfare Fund and served as a member of its Board of Directors from the date of its inception until the date of his death. He was a member of the Indiana Army and Navy Committee created by the Jewish Welfare Fund and served as a member of its Board of Directors



from the date of its inception until the date of his death. He was a member of the Indiana Army and Navy Committee created by the Jewish Welfare Board; a member of the Board of Directors of the National Jewish Welfare Board; chairman of the Indianapolis Jewish Community Relations Council and director and vice-president of the Indiana Jewish Community Relations Council and on innumerable other boards and committees. Even when his failing health caused his doctors to warn him of the serious consequences of over-work, Jake Kiser did not stop.

Nor were all of his interests to Jewish activities. For years he served as a member of the Board of Directors of the Indianapolis Community Fund and as chairman of its all-important Budget Committee, an assignment which he surrendered with reluctance only when his doctor finally ordered him to do so. He was a member of the organizing committee of the War Fund which operated in Indianapolis, and when, with the outbreak of World War II, the U.S.O. was created, Jake Kiser was designated to head that great organization in the State of Indiana—a position which he filled with extraordinary ability, credit and honor.

IT IS SAID that men truly great do not die. This is surely so of Jake Kiser, for everywhere are the fruits of his labors. Charitable organizations are the stronger for the years of his guidance. His sons, Julian A. and Richard P. Kiser have a priceless heritage and already are beginning to tread in the footsteps of their beloved father. His wife, Cecile Adler Kiser and his sister, Mrs. Melville Cohn, both long active in communal activities, themselves, may take solace in the fact that their love served as a never-ending inspiration.

Julian J. Kiser
Born July 16, 1890
Died July 17, 1947

Those who knew Jake Kiser will regard those dates with disbelief, for few will be able to recall a time when there was no Jake Kiser. It seemed that he was always an integral part of the community. Those who delighted in his companionship and friendship know that in their hearts and in their minds Jake Kiser still lives.

Annual Frolic Sunday
For Beth El Families

Directions for finding Northern Beach were detailed this week for the benefit of the crowds who will want to attend the Beth El Men's Club annual picnic Sunday.

Abe Borin and Walton Sicanoff, co-chairmen, said an easy way to reach the resort is to follow highway 37 north to 116th street, turn left and follow the signs and arrows to the beach.

Games for children and adults, dancing and swimming are among the entertainments planned. Families will bring their own basket lunches.

A \$25 Victory Bond will be given away. There is no admission charge.

Jacob Solotken Heads
Beth El Congregation

Jacob Solotken was elected president of Beth-El Zedek Congregation recently at a meeting of the board of directors. Julian Freeman was named

Other officers named include Bert Sicanoff, vice-president; Judge Saul I. Rabb, treasurer; Nathan Regensstreif, secretary, and Harry Freeman, executive secretary, re-elected. Bernard Nahm was appointed acting musical director, and Max German was selected as director of activities.

COMMUNITY AWAITS ANNUAL
HADASSAH PICNIC TUESDAY

Special SOUTH BEND—The annual community picnic sponsored by South Bend Hadassah will be held Tuesday at Pottowattomie Park, ovens 20 and 21. Mrs. Milton Rubin is in charge of the event, assisted by her co-chairman, Mrs. M. L. Shapiro.

A chair, contributed by the Paramount Mfg. Co., will be awarded at the picnic to which "everyone is invited."

Notes—Mr. and Mrs. I. Zeidman are spending their vacation with friends in New York City. En route they will also be the guests of their daughter and son-in-law, Mr. and Mrs. I. Actor in Hartford, Conn. . . . Mr. and Mrs. Sam Lerner have as their guests, Mr. and Mrs. Sol Lerner of Chicago. . . . Mr. and Mrs. Ruby Gould, Chicago, were the guests of her parents, Mr. and Mrs. Sam Linderman. . . . Mr. and Mrs. Noah Bee, former residents, visited Mr. and Mrs. Harry Piengold and returned to their home in New York. . . . The Wednesday night Mah Jong club, entertained for Allen Barack, with a birthday and "welcome home" party. Allen, a war orphan came to South Bend recently and to his new parents, Mr. and Mrs. Max Barack, from Trieste, Italy. . . . Mrs. Phillip Rosenfeld will honor her daughter, Shirley, bride-elect, with a tea at 3 p. m., Sunday at the hotel LaSalle. . . . Mrs. David Smith and Miss Sylvia Smith, will honor Miss Rivian Simon, bride-elect, with a dessert bridge Tuesday, in the Robertson Tea Room. . . . Miss Simon will be married to Jack David Zeff of Chicago, sometime in August. . . . Dr. Edward I. Rustin and Irving Brunswick, Canada. Dr. Rustin will join his wife and children, who are on vacation there. . . . Mr. and Mrs. Maurice Burdeen

Drive Wind-up Starts As Workers
Are Asked To Do Final Soliciting

Welfare Fund campaign co-chairmen, Samuel J. Mantel and Jacob Solotken and Fund president, Julian Freeman, this week called on all workers in the Individual Gifts Division to complete their job. Plans for processing all remaining cards in the division were disclosed at a report meeting last Monday noon in the Lincoln Hotel, where it was announced that the total raised to date was \$659,065.65.

Religious School
To Meet Again At JEA

The Religious School of the Indianapolis Hebrew Congregation will meet again next season at the Jewish Educational Association building, 3456 Central Ave., at 10 a. m. each Sunday.

During the past season enrollment increased and a new record of attendance was achieved by the children.

During the coming season special activities will be added to the curriculum. Week day groups will follow special interests in music, dramatics and handwork, under experienced group leaders. All regular instructors, substitutes and teacher candidates will meet with Rabbi Maurice Goldblatt twice monthly for further teacher training.

Applicants for teaching positions are asked to call the Temple for information.

Fund leaders stated that all workers in the division will be requested to turn in their cards next Monday noon, whether or not they have been solicited. Cards that have not been solicited will be turned over to a special committee of workers who will complete the job. They expressed the hope that workers would not make this necessary, since those who would serve on this special committee already have done their share in the drive.

Of the sum announced on Monday, special gifts accounted for \$223,060; the men's individual gifts division for \$12,162.65; the trades and professions groups for \$349,724.50; and the women's division, which has been an inspiration for the entire campaign for \$74,118.50. The latter have less than 200 cards still to be solicited from the original 1,138. Mesdames Victor Goldberg and Lewis Levy, women's division co-chairmen, stated that they would have a 100 per cent report on their cards in the near future. They volunteered the assistance of workers in their division to solicit cards in the men's individual gifts division.

Services In New York
For Mrs. Rae Jonap

Funeral services were held in New York last week for Mrs. Rae Jonap, 70, mother of Mrs. Madeline Horwich, 3753 N. Meridian St. Mrs. Jonap died at her daughter's home.

Mrs. Jonap was a member of Hadassah and the National Council of Jewish Women. Survivors besides her daughter, are a son, Samuel Jonap, New York; two sisters, Mrs. Kate Friedman and Mrs. Leah Lustig, New York, and two grandchildren.

Services Continue
At Central Hebrew

Daily services are held at Central Hebrew Congregation in spite of remodeling operations in progress, Rabbi Nandor Fruchter said this week.

An addition is being attached to the building, to provide 150 more seats for the increasing membership.

Greenberg to Take Part
In Radio Education Talk

Louis B. Greenberg, executive director of the Indiana Jewish Community Relations Council, will participate in a panel at 10:30 a. m. today at the World War Memorial on "Radio in Education," under auspices of Indiana University Department of Radio, in cooperation with the Indiana State Department of Education. The topic will be "Cooperation of Commercial and Educational Organizations in Educational Broadcasts."

Miss Rosetta Segal has left for California to visit relatives and will remain a month.

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KOKOMO NOTES

Special KOKOMO—Chicago guests visiting in Kokomo are: Mr. and Mrs. Rubin Zoller and children, Mr. and Mrs. I. Naiman and children, Mrs. Silver, Mrs. Borish, from Philadelphia, Mrs. Vesler and children from Canton, and Mr. and Mrs. Jack Frack, who are back after a tour to California.



SOCIETY



Sarah Kammins, Mr. Resnick To Wed Wednesday

Miss Sarah Kammins, sister of Mr. Jack Kammins, and Mr. Morris Resnick, son of Mr. and Mrs. Abraham Resnick, will be married in a double ring ceremony at 4 p. m. Wednesday, Aug. 13, before the fireplace in the Kammins home, 3759 Central Ave.

Rabbi Samuel Fox will officiate. The wedding dinner will be at 5:30 p. m. at the Marott Hotel. The couple will be at home at 902 S. Illinois Street.

Births

Mr. and Mrs. I. H. Katz, of Phoenix, Ariz., formerly of Indianapolis, announce the birth of a son, Donald Paul, on Thursday, July 31.

Dr. and Mrs. Harry Schuchman, 5886 Washington Blvd., announce the birth of a son July 30 at Methodist Hospital.

Marjorie Helman To Be Honored

Mr. and Mrs. Jack Helman will receive informally at their home, 4715 Broadway, from 2 to 5 p. m. Sunday, Aug. 17, in honor of their daughter, Marjorie, whose engagement to Floyd R. Beitman, Jr., has been announced. Friends and relatives are invited. There are no invitations. The wedding will take place Sept. 28 at the home of the bride.

Schloss Family To Go To Florida

Mr. and Mrs. William L. Schloss and children will leave Aug. 14, for a month's stay in Golden Beach, Fla. . . Mr. and Mrs. Bernard Landman and son Philip drove to Langley Field, Va., Thursday, to pick up Bernard Landman, Jr., who has finished his military reserve course there. The Landmans will visit in Williamsburg and Roanoke, Va., and in Washington, D. C., before returning home. . . Mr. and Mrs. Leo Cassell are located in their new home at 8333 N. Penn. . . Rabbi and Mrs. Maurice Goldblatt returned last week end from attendance at the Rabbinical convention in Canada, a trip east, and a visit with Mrs. Goldblatt's parents in Springfield, Ill. Their son, David, who has been with his grandparents, returned home with them. Ruth is acting as counsellor at a girls' camp.

Mrs. Weinberg Returns Home

Mrs. Belle Weinberg of the Jordan Apartments, 1445 N. Delaware, has returned from ten days with friends in Louisville, her former home. . . Mrs. Olive Sullivan of Cincinnati is spending several weeks with her aunt, Mrs. I. E. Solomon. . . Mrs. Jeanette Newman and her niece, Mrs. Joseph R. Bachman, have moved here from Lafayette, and live in apartments at 2462 Broadway. . . Justin Blay has returned from two weeks in South Haven, stopping off to visit relatives on his way home. . . Mr. and Mrs. Jules Ruben have returned from a visit in New York City. . . Mrs. Simon L. Kiser will return this week end from a two weeks' stay with her, Raymond, and his wife, in their new home in Elkhart, Ind. Her son drove down to get his mother on July 23.

Goldblatts Home From Long Tour

Rabbi and Mrs. Maurice Goldblatt have returned from attending the conference of American Rabbis in Montreal, a motor trip to Quebec, and through the east to New York City. They spent a few days in Springfield, Ill., with Mrs. Goldblatt's parents, and brought their son, David, home from Springfield, where he had been visiting. Miss Ruth Goldblatt is attending Mrs. Maurice Isserman's summer camps at Chi Kagami, Wis. She left June 30, and will remain until Aug. 25.

Rabbi Goldblatt has been elected to the Executive Board of the H.U.C. Alumni, and as a trustee of the Pension Board. He is serving as area chairman of Church and State for Indiana.

Miss Cooler Visits In New York

Miss Phillis Cooler, daughter of Mr. and Mrs. Harry Cooler, is visiting friends in New York and Boston. . . Mr. and Mrs. John Hurwitz and two-year-old daughter, Gloria, are visiting Mrs. Hurwitz's mother and brother, David, in Sioux City, Ia. Two other brothers of Mrs. Hurwitz, Hyman and "Duke," are at Sioux Falls. . . Miss Sarah Elizabeth Marks of New York City is spending two weeks with her mother, Mrs. Leah I. Marks, and her brothers, Arnold and Henry. . . Mr. and Mrs. Lewis Lurie are leaving this week end for Corpus Christi, Tex., to join Mrs. Lurie's mother, Mrs. I. Ferdinand Kahn, of San Antonio, Tex., for several weeks. . . Mr. and Mrs. S. Carroll Kahn, Jr., are leaving this week for a fishing trip in Canada. . . Mr. and Mrs. J. H. Hays, Mr. and Mrs. Leo Traugott and Miss Anita Joseph have returned from a west coast trip via Canada. Enroute, they met Mr. and Mrs. V. E. Pinkus who made a similar trip west via Lake Louise and Banff. . . Mr. and Mrs. Sidney Salinger are in their newly purchased home at 63rd and Central.

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Widespread Riots Continue Throughout England

(See Earlier Story on An Inside Page)

Jewish Telegraphic Agency

LONDON—Anti-Semitic incidents continued here, reaching a new fury in Manchester where a mob of over 700 persons smashed the windows of eight Jewish shops. Other incidents took place in London, Liverpool, Devonport and Plymouth. In Birmingham a sign a half-block long was painted on a wall urging Gentiles to arise and resist Jewish enterprise.

Streets in Liverpool were lighted for the first time in many months as police disregarded the fuel emergency to cope with the security threat. Several policemen were injured halting demonstrations. Thirty-eight persons were arrested in Liverpool.

In Devonport a dummy mine was placed in the entrance to a Jewish tailor shop and synagogues in Plymouth and the Hendon section of London were attacked and desecrated with anti-Jewish slogans.

Two members of the armed forces, Albert Keap and Leslie Baker received three and four-month prison sentences for rioting. Presiding Magistrate declared, "We aren't going to have this sort of thing in Hull if I can help it." One man received a three-months sentence for a similar offense and others were fined twenty dollars. Most of the defendants are youths.

In the Liverpool suburb of Birkenhead, slaughterers were continuing to refuse to slaughter cattle according to Jewish ritual and London's kosher butchers will be without meat this week.

Meanwhile a movement was growing particularly among labor and left wing circles for a demand for stronger measures to halt the riots. The Government's hesitancy to take firmer measures is attracting widespread condemnation in the light of Home Secretary Ede's statement last week that pro-Fascist activities have not increased anti-Semitism. Police officials insist that the outbreaks are essentially non-political. The board of deputies of the British Jews arrived at the same conclusion, adding that the rioters were mostly youths with a scattering of criminal elements intent on looting. The deputies local defense Committees and units of the Association of Jewish ex-servicemen are cooperating to protect the Jewish population.

First Jewish Youth Conference Held High In Sierras; Jewish Problems Studied for Week By Reform Group

Special

LAKE TAHOE—Up 6,200 feet in the Sierra Nevada mountains, the first Jewish youth religious conference ever held on the Pacific Coast was held here from July 27 to Aug. 3. A hundred boys and girls and seven rabbis, most of them accompanied by their wives, attended the conference.

Camp counsellors who conducted daily classes, panel discussions and services under the stars included the following: Rabbis Adolph Fink, Spokane; Iser L. Freund, San Jose; Samuel Horwitz, Seattle; Maurice Kleinberg, Santa Monica; Raphael Levine, Seattle; Irving F. Reichert, San Francisco, and Alfred Wolf, Los Angeles.

The mornings were devoted to serious

studies. The first period which began at 8:30 included courses of the following: "What We Jews Believe"; "Jewish Contributions to Civilization"; "A Program for the Temple Youth"; "Great Movements in Jewish History"; "Comparative Religion."

The second period was devoted to panel discussions: "Jewish Palestine"; "The Situation in Europe"; "Jewish Christian Relations"; "Youth and the Synagogue."

An Oneg Shabat was held Friday night. An open-air candlelight service Saturday night, August 2, concluded the week's conference.

The Jewish Youth Religious Conference was sponsored by the Western Association of Reform Rabbis.

Council Tells UN Body to Note Pressure on DPs

Special

NEW YORK — The American Council for Judaism has urged that the United Nations' inquiry into the resettlement preferences of displaced persons of Jewish faith in European camps be conducted "under circumstances that will free them from partisan political boycotts and pressures."

The Council also urged that in making its investigation the UN Committee of Inquiry on Palestine "make due allowance for the long period of Zionist propaganda and indoctrination of Jewish DPs" and that before the poll is conducted, "make known to them the relevant facts in regard to the situation in Palestine."

The Council congratulated the Committee on its determination to ascertain "the true and unprejudiced will of these people," in a message signed by Elmer Berger, executive director.

Mrs. Moses P. Epstein, national president of Hadassah, has arrived in Palestine.

1, THEN 2, NOW 3: STEINBERG FAMILY CAN SEE WHAT'S IN STORE FOR THEM!

(Reprinted from Our Long Island Edition)

ROCKAWAY BEACH—Triplets were born to Rabbi and Mrs. Joseph Steinberg, of 198 Beach 70th St., July 18, at the Rockaway Beach hospital. They were a boy and two girls, born ten minutes apart, and weighing 4½ to 5 pounds, normal, and in good health.

The Steinbergs escaped from Poland to Japan in 1940, where they stayed for six months, then were sent to Shanghai by the Japanese, where they lived in the ghetto throughout the war until VJ Day. There a first son was born to them in June 1943, and in July, 1945, twin daughters arrived.

The United Service for New Americans brought them to this country six months ago. During their stay overseas they were supported by the United Jewish Appeal.

HUC \$8,000,000 Drive Revealed With Bequest

Special

CINCINNATI — That the Hebrew Union College Reform Seminary, is engaged in a drive to raise \$8,000,000 for a foundation fund was revealed in an announcement of a gift to the fund in the will of Rabbi Nathan Stern, of New York.

To lend impetus to the drive, Alfred M. Cohen, honorary chairman of the college's board of gov-

ernors, has addressed a letter to attorneys urging that they recommend the institutions to clients making out wills.

The American Jewish Congress sharply criticized dismissal of a motion in the New York Supreme Court to grant a temporary injunction preventing the Metropolitan Life Insurance Company from practicing racial discrimination in its Stuyvesant Town housing development.

Non-Jewish Movie Owners Accept Jewish Film, But Jewish Owners Turn It Down, Producer Finds

Special

LONDON—Jewish leaders here expected to encounter some difficulty with non-Jewish owners of movie houses when they decided on general distribution of "The Great Promise," a documentary film of the DPs.

But they did not expect that the Jewish owners would be the real stumbling block.

Although the film was acclaimed at a five-week run in the Academy Cinema, Kenneth A. Nyman, a director of Eros Films, told a Jewish National Fund meeting how he got his greatest shock.

Non-Jewish lack of interest he might understand, Mr. Nyman said, although there was not the slightest doubt that the film was entertainment of a high order, good "box office," in fact. But he found that Jewish exhibitors offered all sorts of excuses not to show the film presumably because they feared bad local reactions to a "Jewish" effort.

If the film were mere propaganda, said Mr. Nyman, then he would be the first to recognize legitimate objections, but, strangely enough, non-Jews did not think so.

Mass Arrests Arouse Yishuv

Yishuv Freezes Anti-Terrorist Drive

Special

JERUSALEM—It was learned here that the anti-terrorist campaign launched by the Yishuv last Friday will be frozen pending the release of the Jews arrested Tuesday, particularly those who had been elected to public office.

Jewish Telegraphic Agency

JERUSALEM—The first of the British replies to the hanging of the two British sergeants was put into effect in Palestine when police arrested the mayors of the four all-Jewish cities and 35 leaders of the Revisionist party.

Jewish sources estimated that about 200 had been seized, but the British said only 35 had been arrested.

All the detainees were taken to the Latrun camp. The government said the prisoners were being held under emergency defense regulations and "that military authorities are satisfied that in each case grounds exist for the detention."

At the same time the government outlawed B'rith Trumpeldor, the Revisionist youth group and said the group's property is con-

Irgun Threatens to Kidnap More Soldiers

Special

JERUSALEM—The Irgun threat to kidnap more British soldiers was a major topic of discussion as the second phase of the British reaction to the hanging of the two sergeants was awaited.

discable. The government charged that the group is a "recruiting ground for dissident groups." The property includes the Tel Hai fund, and the Ramat Tiomkin and Tel Zur settlements.

All Jews were forbidden to leave Palestine until the operation is completed.

Soldiers off duty were restricted to barracks, the government apparently fearing that they would be reprisal targets.

Irgun Warns of Blast Killing 3

When a terrific blast wrecked the Labor Department building in Jerusalem, killing three British policemen who attempted to remove the bomb, the British knew the fight was on. Two Irgunists placed explosives in the building, then quietly entered the chief clerk's office, and told him to evacuate the building because the explosion was due momentarily. The clerk rang the alarm emptying the building, then ran out where he hailed a passing police patrol who entered and tried to dismantle the bomb, which exploded, killing them. A fourth policeman was seriously injured. A dusk to dawn curfew was imposed in Jerusalem. The Revisionist leaders included in the arrests were Dr. Arie Altman, party president who was scheduled to leave for the United States Wednesday, and Remba, editor of "Hamashkif."

Also arrested were the entire membership of Ramat Tiomkin, Dr. Abraham Weinshal, Haifa leader, Dr. Moshe Cohen, Tel Aviv municipality member, Ahron Bader, a member of the party's central committee; Max Kritzman, attorney who regularly defends the arrested extremists; Dr. Wolfgang von Weiss, prominent Revisionist leader who was detained last year with the Jewish Agency leaders and who was released after a 16-day hunger strike.

Brother of Stern Group Founder Held

David Stern, brother of the late Abraham Stern, founder of the Stern group, also was arrested.

The Palestine radio announced that Mayor Rokach of Tel Aviv suffered a heart attack following his arrest. The radio said he remained under house arrest, but his wife denied this, saying the police took him away and wouldn't give out any information concerning him. Rokach's home was searched.

Mayor Ben Ami of Nathanya, whose home also was ransacked, upon hearing of the order for his detention, remarked to the policemen that "this is the thanks I get for cooperating with the British for 20 years." Only Monday he received a letter from Brigadier Johnson thanking him for aid in searching for the two British sergeants who were hanged.

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The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Reform Weddings Illegal**I. Britain, Rabbinate Decrees**

BRITISH Jews can't marry "liberal." By a new decree of the Rabbinate, Reform weddings aren't legal. So Reformers have left the Board of Deputies in a huff—and will appeal to the government. The JOURNAL'S William Zuckerman doesn't see how such an appeal can fail. And predicts "collapse" of age-old Jewish system there.

Neither Neumann Or Silver Effective In Washington

A "zero" in Washington. That's Neumann, ZOA head. And Silver has little more influence, claims Rueben Fink (FORWARD). Silver, though an "orator," is nowhere near the "political figure" Dr. Wise



was. (Latter even wrote part of the Balfour Declaration). Yet, local Zionism acts "low," in trying to get Wise forgotten—with other past figures. You say ZOA has grown? That's due to anti-Semitism, and Bevin. Not to present leaders. FORWARD makes quite a display of this article. JOURNAL complains (with FREIHEIT) that recent Madison Square rally was poorly attended.

Blowing The Dust Off Lincoln's 'Jewish' Letters

When they blew the dust off Lincoln's papers, they found quite a "Jewish" correspondence. Abraham Jonas got Lincoln to make Congress legalize Jewish chaplains in the Army. Also, Grant, in 1863, barred Jews from certain areas as "cotton smugglers." Lincoln killed that in a big "sensation." FORWARD promises more details, through Congress Librarian Evans.

Proud of American Jews Who Are Aiding 'Illegals'

"Dear Mother: You ask me if I'm saving money. I can't. I'm smuggling refugees to Eretz—free. Their shining faces are my pay." Mother was proud of Brooklyn's Stanley Ritzer of the "Jewish Navy." (DAY). And the DAY'S Meir Grossman is thrilled at our youth. What a change in America! At last, our boys are joining their long-lost kinsmen, as one people. He cites: "And the fourth generation shall return hither (Gen. 15,16)." On

the Exodus, it was Americans. Something new, "Neither I or any of my friends would have done that when we were 20." (A. Gordon, DAY.)

Dire Need for Shochtim; Journal Would Use Refugees

In the "sticks," Jews thirst for Shochtim; can't get them. (A town complains they got an old man; so he was caught peeking in the Mikvah). But available refugees abound! In New York, they "sit on their rears" and are supported. They could be Shochtim! Send them out; or Jews won't be Kosher. (JOURNAL.)

Yiddish Press Want Discipline But Doesn't Have Answer

But HOW? National discipline! You've got to get the Irgun to conform; or we're ruined. The press agrees on terrorism. National discipline! Let's get it. But the press doesn't say HOW. Let's face it: The three hanged Jews did commit violence, though idealistically. But the two murdered English youths were absolutely innocent. "Did they deserve such brutal punishment?" (DAY). FORWARD hopes lamely that world "shock" will bring Irgun to its senses. Latter should "bow" to majority, states JOURNAL. How?

Even Liberals Bored By Jewish Misery

When Ben Gurion spoke to UN, of our 6,000,000 dead: "That's old stuff!" cried the Christian Science Monitor man. (DAY). That's it. We're boring them. "Even liberals get mad at the Jew who encumbers the wheels of history by falling under them, and getting run over." As for the UN problems, JOURNAL cables reveal that Gromyko or no Gromyko, the "Slavic Bloc" is no friend of ours. They interpret his speech as favoring a "binational" state nothing more. So Yugoslavia defends the Mufti, and hobnobs with the Arabs in Jerusalem. And Czechoslovakia is harsh with our witnesses, and thinks Zion's funds should go to the Arabs, too. But Guatemala's Dr. Granados spoke Spanish with the Amerikaner's S. Yizhaki; and revealed many of the UN commissioners "didn't read one line of reports handed to them about Palestine."

Notes—D.P. children are being persecuted by their landladies here (H. Leivick (DAY). One small girl sleeps in the corridor;

Council Praises France, Urges Approach to 4,500 in Exodus To Persuade Landing; Blames Zionists For Plight

Special

NEW YORK—The American Council for Judasim voiced its appreciation here to the government of France for offering a haven to the 4,500 refugees of the Zionist ship Exodus 1947. The Council's message expressed the hope that "your government's beneficent offer will be an example for other of the United Nations."

The sentiments of the Council, comprising Americans of Jewish faith and headed by Les-sing J. Rosenwald, were transmitted to the French government in a telegram to the French ambassador to the United States. It expressed the organization's "heartfelt appreciation" for your government's ready offer of "refuge, freedom and equality" and hailed the action as "in keeping with France's historically liberal tradition of liberty and democracy."

"This action is in accord with the viewpoint of the American Council for Judaism," the message added, "that the solution of the problem of displaced persons is a responsibility of the United Nations which should open their doors to these unfortunates upon the traditional democratic policy of equality for all, regardless of race or creed."

In a statement supplementing the message to the French government, Rabbi Elmer Berger, executive director of the Council, said that if the 4,500 refugees were free from the "constant pressure of Zionist nationalist propaganda" he was confident more of the harassed displaced persons of Jewish faith would take

advantage of France's offer.

He urged that in the event a solution assuring security and freedom for the refugees is not found that the French government make renewed contact on an individual basis with those aboard the three British ships, "under conditions which will enable them freely to express their own deepest hopes and again offer them the opportunity to live in peace and equality in France."

Rabbi Berger deplored the chain of events which "has brought these unfortunate people to France's door."

He described their plight as one tragic consequence "of the propaganda of Jewish nationalism in the displaced persons camps of Europe."

As the British government considered disposition of the 4,500 refugees after announcing that they would not be admitted either to Palestine or the island of Cyprus, Rabbi Berger called attention to the thousands of displaced persons from the European camps now languishing in Cyprus camps after being denied admission to Palestine.

"This policy has been followed as though by mere pressure of numbers the orderly processes of entrance into Palestine could be broken down," Berger commented. "It is a vain hope that can bring only disillusionment and more suffering to these tragic people who deserve an opportunity to share in the reconstruction of the peace, and of their own lives, in all the countries of the world."

Painting on Consulate Disowned By Both Sides

Special

BALTIMORE—Painting in red of anti-British and pro-Jewish slogans on the facade of the building housing the British Consulate here early last Saturday morning drew considerable attention, and the local newspapers played up the incident prominently.

A swastika was painted on the door of the Gillet Building, in the heart of the city, in which the consulate is located. Painted in bright red were "Hozanna, Fight's on," "Exodus 1947" and "British Ape Nazis."

May Not Have Been Jew

Local Jews pointed out that the painter, in writing hozanna, apparently meant Haganah, the authorized Jewish defense organization in Palestine. Haganah is a strictly Jewish word meaning defense, while hozanna, or hosanna, is a word used in connection with Christian prayers or hymns of praise.

Meanwhile it was apparent that many leaders among the element of those who are opposed to Zionism were fearful that such a demonstration might lead to an intensification of any possible anti-Semitism that might exist in Baltimore.

Zionists Disown Act Too

Leaders in organizations here interested in the establishment of a Jewish state or homeland in Palestine said they did not condone the painting.

and the family's kids won't talk to her—besides eating separately. Another woman complains that her D. P. child boarder brought a friend; and gave her some milk—HER MILK. Yet these "kind Jews" are getting \$50 a month from the United Service.

You're a real Meshumad if you become a Christian; but not if you turn Mohammedan (Zivion's interpretation of Talmud, in FORWARD). For, Moslems believe in One God; so folks needn't sit Shivah for you.

"Shylock's Daughter," about a brave Jew trying to save his daughter from conversion, will soon be produced by Maurice Schwartz, on Yiddish stage (JOURNAL).

**Saved By Dutch Underground**

Hidden by the Dutch Underground for two years, Ruth Michaels, four-year-old war orphan who was brought to a new home in the United States by the Hebrew Sheltering and Immigrant Aid Society (HIAS), colors a drawing in her American picture-book. In 1943, members of the Dutch Underground, investigating the mysterious disappearance of Ruth's parents, found the child (then only three weeks old) in her crib. Her parents, it was later learned, had been murdered by the Nazis in a roundup of Jews. Dutch Underground patriots sheltered the youngster until Holland's liberation. Ruth's uncle and aunt, Mr. and Mrs. Eugene H. Michaels, of 251 Seaman Ave., New York City, with whom the child has found a home, arranged through HIAS for her immigration.

Irgun Supporters Deny They Painted Consulate

Jewish Telegraphic Agency
NEW YORK—An anonymous telephone caller this week told the Jewish Telegraphic Agency that the "Revisionists and other organizations in America supporting the Irgun" had nothing to do with the defacement of British consulates in New York and other American cities during the week-end. He refused to give

his name, but insisted that he was speaking "officially."

Three youths were arrested, two in Philadelphia and one in Washington, in connection with the painting of anti-British slogans and swastikas on the buildings.

In New York three-foot long slogans in red paint read: "Nazis," "British Following Nazis," and "S. S. Exodus 1947." Other slogans appeared in Philadelphia, Baltimore, Chicago and Los Angeles.

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Incidents Over Britain Keep Jews On Edge

By OTTO SCHICK

Jewish Telegraphic Agency Correspondent

LONDON—British Jewry continued tense this week as anti-Semitic outbreaks continued. A number of persons have been arrested in Glasgow and Liverpool as a result of a series of attacks on Jews, synagogues and Jewish businesses in the aftermath to the hanging of two British sergeants, Marvin Paice and Clifford Martin, in Palestine.

Meanwhile, heavy police guards have been placed around all London synagogues.

Place Wreath For 2 Sergeants

While the situation grew tense in such widespread centers as Liverpool, Hull, Glasgow, Manchester, Birmingham and Brighton, a delegation of Jewish veterans of both world wars placed wreaths on the Cenotaph in Whitehall, England's national shrine to its war dead, in memory of Sgts. Paice and Martin. The delegation was headed by legless Brunel Cohen, former treasurer of the British Legion, and Edmund Rothschild, a battery commander in the Jewish Brigade.

In London's East End Jewish passersby have been threatened and frequently shouts are hurled at them that "Hitler killed too few of you." In Manchester the police received a flood of calls reporting many incidents throughout the city, including the stoning of individuals and the smashing of windows of shops owned by Jews. Slogans threatening Jews appeared in Glasgow's Jewish district, Gorbals. Similar incidents occurred in Hull and Brighton.

Liverpool Situation Bad

Flying squads of police patrolled Liverpool this week following an attack on a Jewish doctor in a cafe, the smashing of synagogue and shop windows and the burning down of a building in a Jewish cemetery. In Birkenhead, a nearby suburb, the cattle slaughterers refused to kill in accordance with the Jewish ritual.

Only a few London newspapers commented on the wave of anti-Jewish incidents, but they were unanimous in condemning it and demanding that the perpetrators be punished. Meanwhile, the press campaign calling for restrictive measures against the Palestine Jewish community continued unabated with the Sunday Times blaming the Jewish Agency and the Haganah for not preventing the "executions."

Book By Warburg On Germany

Special

NEW YORK — "Germany: Bridge or Battleground," by James P. Warburg, will be published on discussion of the German peace, Aug. 28 publication by Harcourt, Brace. Mr. Warburg, was director for Propaganda Policy in the Office of War Information.

New Attempt to Put U.S. on Record Fails

By BEATRICE HEIMAN

Jewish Telegraphic Agency

WASHINGTON — The United States Government will not state its policy on Palestine until the United Nations General Assembly takes up the Palestine problem at its September session, Secretary of State George C. Marshall reiterated this week.

The statement was made in a communication addressed to Representative Jacob K. Javits, Republican of New York, who with 29 other members of Congress wrote to the Secretary of State asking clarification of the views of the United States Government on Palestine. The text reads:

Will Wait For Report

"It is the Department's opinion," Mr. Marshall wrote, "that until such time as the special committee has completed its task and this government has had an opportunity to study the contents of the special committee's report, no statement should be made by this government with respect to its views regarding the future status and government of Palestine."

"In reply to the numbered questions in your letter of July 15, it would not accordingly appear desirable for the United States representative to the United Nations to appear before the special committee; nor would it appear desirable for this government to make any statement of policy through the United States representative at this time with respect to Palestine."

"The Palestine problem, in the opinion of the Department of State, is one of continuing concern to this government and the views of the government will be put forward when the General Assembly considers the problem."

Hits Department's "Neutrality" Representative Javits, in a statement accompanying the release of the Marshall letter, criticized the State Department's "neutral" reply. "This is the time for action, not neutrality," he said. "When the Committee has already made its recommendations a fine statement of policy by the United States, will hardly improve an unsatisfactory solution."

Post Advertising Pays

Britain Says Palestine Mandate is Dead

Jewish Telegraphic Agency

LAKE SUCCESS—The British Government believes that the Palestine Mandate expired with the demise of the League of Nations, its delegate to the Security Council's Membership Committee said here.

The statement came in connection with debate on the application for membership in the U. N. by Transjordan, which was part of the Palestine Mandate. The British representative declared that with the death of the League of Nations it devolved upon the British Government to either declare Transjordan independent or seek a trusteeship. It decided on the former course, he said, after consultation with the U. N. General Assembly.

Soviet delegate Alexei N. Kravitskiy said that the Palestine Mandate had never been terminated, and consequently Transjordan's status as an independent state was invalid.

British Hangman Balked at Executing 3

Jewish Telegraphic Agency

JERUSALEM — Deputy Superintendent G. E. Charlton, chief of the Acre jail, was relieved of his post for refusal to carry out the execution of the three Irgunists. He has served for twenty-five years with the Palestine Government. An official announcement said that he was suspended from all his duties because "for personal reasons he felt unable to be present at the executions."

Acting Superintendent Andrew Clowe was immediately appointed in his place and supervised the hanging of the three, the announcement said.

Rumania Can't Cope With Anti-Semitism

Jewish Telegraphic Agency

PARIS—Anti-Semitism is on the increase in Rumania, Dr. Joseph J. Schwartz, chairman of the European Executive Council of the Joint Distribution Committee, told a press conference here, following the conclusion of an emergency parley of J. D. C. representatives in a number of European countries. The Rumanian Government, he emphasized, is not anti-Semitic, "but is unable to cope with anti-Semitism."

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RABBI NADICH RETURNING MEDAL TO BRITISH, HE TELLS BOSTON MEET

Special

BOSTON—Rabbi Judah Nadich, former army chaplain, announced during his address at the monster protest meeting here against the British action in the case of Exodus—1947, that he was returning to the British government a medal awarded him during his service overseas.

"I can no longer wear it, for Attlee, Bevin and their associates have robbed it of all honor."

Prior to the mass meeting a large delegation picketed the offices of the British consul in Post Office Square, carrying banners and placards which were later marched to the Boston Commons demonstration.

Commission to Leave As Surinam Idea OKed

Jewish Telegraphic Agency

NEW YORK—Official confirmation that the Parliament of Surinam, in Dutch Guiana, and the Netherlands Government have both approved the proposal of the Free Land League to settle 30,000 homeless European Jews in Surinam, was received by the League last week, it was announced at a press conference here.

Dr. I. N. Steinberg, secretary-general of the League, said that his organization will send a commission of experts to Surinam to select a suitable area for settlement and to draft detailed economic, technical and financial plans. The project provides for settling Jewish immigrants in an undeveloped area of Surinam on a community basis.

Southern Pacific Zionists Form New Region

Special

LOS ANGELES—Formation of a Southern Pacific Zionist Region, consisting of 20 Zionist districts in Southern California and Arizona, took place officially at a recent convention. Gustava L. Goldstein of Los Angeles became the first regional president.

Asks Bevin to Admit 4,500 From Exodus

Special

NEW YORK—The American Jewish Committee has cabled Foreign Minister Ernest Bevin, urging Great Britain to admit to Palestine the 4,500 Jews from the "Exodus 1947" who have refused to land in France.

A copy of the cable, signed by Judge Joseph M. Proskauer, President of the American Jewish Committee; Jacob Blaustein, Chairman of the Executive Committee, and Federal Judge Phillip Forman, was included in a telegram addressed by the three officials to President Harry S. Truman.

"We earnestly ask the United States Government to use its good offices," the telegram to President Truman added.

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Issues Facing Coming Actions Committee Meeting Discussed

By Daniel Frisch
Vice President,
Zionist Organization of America

I.

ON August 24, after a number of postponements, the Zionist Actions Committee is meeting in Zurich, Switzerland, where decisions will be made affecting the details of further political activity, in accordance with the line laid down at the Basle Congress last winter.

The Actions Committee is the only agency empowered to pass resolution which are binding on the movement between Congress sessions. Everything we have heard said by leaders so far, in Palestine and elsewhere, since the Basle Congress, is nothing but a reflection of sentiments prevailing within certain groups or personal opinions. They have no official status.

We were not unfamiliar with such views and sentiments even before the last Congress in Basle. But at the Congress they were subordinated to the general will of the movement and put under a certain official restraint. True, not every leader was sufficiently careful after the Congress to hold to the distinct instructions of the supreme body. Thus, the Executive went to London, unofficially, so to speak, in order to negotiate with the British government. Leading members of the Executive openly talked of partition in London, despite the clear decision by the Congress not to take part in the London talks unless the situation changed, without the authority from the Actions Committee and despite its deliberate avoidance

of direct reference to partition as a solution. The achievements of these actions in disregard of the Congress were nil. The London talks were a failure, as we had predicted, and none of the suggestions about partition had the slightest effect on Ernest Bevin. He still holds to the Morrison Plan, which all of us rejected.

NOW, IN THE LIGHT of this situation, and taking into account the forthcoming report of the United Nations Special Commission on Palestine and the impending September session of the UN, the Actions Committee must lay down the Zionist policy and issue clear directives to the Executive which the leadership shall follow.

Therein lies the significance of the August session of the Actions Committee, and that is why it is of so much importance and why the Jewish public everywhere ought to follow it with interest.

There is no doubt that even in British circles and in the circles of the United Nations the reports and the decisions of the Zurich session will be studied closely. Whatever the British Labor government may think of the World Zionist Organization, of the Jewish Agency and of its Executive, it is nevertheless well understood in the UN that this is the supreme Jewish authority, and it is treated as one whose participation in the disposition of the Palestine problem is indispensable. Certainly, now, on the eve of decisions and at a time of negotiations, the UN circles will be anxious to learn the views of the Jewish side, and what it is prepared to consider in the way of a solution.

It is precisely because of this that the members of the Actions Committee ought to exercise caution and circumspection at the August session and reveal their cards like skilled diplomats. The present situation makes the August session of the Actions Committee an extremely delicate matter.

II.

NO ONE CAN FORESEE what the views are of most members of the Actions Committee coming to the Zurich session. Judging by the conduct of some of the members of the Executive, nothing

has changed as far as they are concerned, as if there never had been a Congress. One hears the same old talk, except here and there a sporadic outburst of militancy, such as that the era of cooperation between Britain and the Jews is at an end.

But the problem before us is much greater. How far are we ready and willing to go toward a compromise with Britain, with the Arabs, with the mediators of the United Nations? Assuming we are offered a partitioned Palestine—how large is our part going to be? Will it be a small token state, with the rest of the country left in the hands of the British Mandatory, as an authoritative leader said? Are we ready to accept an improved Morrison-Grady Plan, as others have indicated? Are we willing to accept the continuation of the British Mandate during the transitional period, or are we definitely opposed to British stewardship?

Another important problem is that of Jewish unity in Palestine. If Britain should go on with its policy of oppression—as one may well expect—how are we as a people to react? There are several projects "hanging fire" for sometime. One may be opposed to acts of violence by undisciplined groups and yet be ready to consider plans for effective and dignified reply to British provocations.

As a matter of fact, there is no unanimity within the Haganah itself, and it, too, has before it, several proposals for active resistance. What will the Actions Committee in Zurich decide about that?

III.

I CANNOT IMAGINE the members of the Actions Committee disregarding the resolutions and ignoring the spirit of the recently held ZOA Convention.

At Basle attempts have been made to minimize the importance of the Zionist Organization of America, and even all of American Jewry was dismissed with a wave of the hand. It is easy to do that by words, in the heat of a discussion within the four walls of a meeting place, but down deep in their hearts even the so-called "negators" of American Jewry could hardly believe that they could talk away or shout away the importance and the weight of American Jewry or of American Zionism and of its leadership.

At the recently held mass rally at Madison Square Park, both the revisionists, the Right Labor Zionists and the Left Poale-Zion and Hashomer Hatzair, spoke with pride of the new activist spirit which has taken hold of our youth in America. The crews on the rescue ships have a great deal to tell about the devotion and the heroism of their American comrades.

Fifty years of Zionist propaganda and the militant spirit during the past few years in America have had their effect. It will not be long now before American halutzim become a factor in the upbuilding of Palestine, just as they are beginning to be in resistance. The idea is daily percolating the spirit of American Zionists; it is bound to be crystallized into a firm resolve which cannot long remain unfulfilled.

But one had simply to see our delegates at the last Zionist Convention to get the real idea.

I acted as chairman during the political debate at the Convention, and thus was afforded the opportunity to observe, from the rostrum, the sparkling eyes, the tense faces, the agitated passions.

WITH SOME FEW exceptions, there were not the perennial

10 U. S. Zionists To Attend Actions Meet

SPECIAL NEW YORK—U. S. Zionist leaders scheduled to attend the meeting of the forthcoming Actions Committee of the World Zionist Organization in Zurich on Aug. 24 are: Dr. Abba Hillel Silver, Dr. Emanuel Neumann, Daniel Frisch, Rabbi Irving Miller, Dr. Israel Goldstein, Mortimer May, Abraham A. Redelheim, Dr. Samuel Margoshes, Elihu D. Stone and Charles Ross.

Mr. Frisch and Dr. Margoshes are departing on Aug. 8 on the Queen Mary, while the others are scheduled to leave on Aug. 16.

delegates one used to see at former conventions, but rather, a new type of Zionist and of American Jew. These were mostly new faces, young faces. These were men and women who joined the movement with the new waves of membership drives. Among them were leaders of their communities, men who are in close rapport with the large masses of Jews in America. They have learned a great deal in the past few years; they are not mere pawns in a game of politics. For the past few years they partook in the shaping of policies, in political work, in public relations, in huge fund raising. Through Zionism, many of them have become active in communal work, in Jewish education in the synagogue.

It was a living public I saw before me. They must not be intimidated, if the great Jewish awakening in America is not to be jeopardized. They will not meekly accept any treatment which they think unfair.

IV.

WHAT WAS THE CONTENT of the political debate and what were the resolutions adopted at the Convention which it is incumbent on Zionist leadership of America to bring to the attention of our world leadership at Zurich?

The Political Committee presented a resolution which the Convention adopted by an overwhelming majority.

That resolution dealt with two questions which have been referred to above, and which will surely form the main topic of discussion at the Zurich session of the Actions Committee.

Regarding the political question, the ZOA demands international support for the upbuilding of a Jewish state; in the meantime, the Mandate is to be carried out according to the spirit and the letter, and since Britain has failed to carry out her obligations concerning Jewish immigration, the control over immigration and economic development of Jewish Palestine is to be transferred to the Jewish Agency.

ALL THAT IS IN accordance with the Biltmore program which, as is well known, was proposed by Ben-Gurion in the presence of Dr. Chaim Weizmann.

The American General Zionists have taken this program seriously and are still holding to it, despite the fact that some leaders who are more concerned with immediate problems than with long-range solutions, have long since turned their backs on it.

On the question of resistance, the Convention held out its hand to the Yishuv and to the Haganah (the only legitimate de-

fense organization) pledging them its full support.

The resolution condemned the acts of violence committed by the "dissident" groups in the community, which disregard the policies of the authoritative Jewish bodies.

The resolution voiced its concern about a possible fratricidal fight in Jewish Palestine and demanded unity, based on a common program of responsible and disciplined action under the control and direction of competent Jewish agencies.

There was an opposition at the Convention which made its first appearance during the elections and which later retired to the political debate. But what was its argument? It had no objection to the first part of the resolution—which is the political part, and which passed unanimously—but it offered an amendment to the part dealing with resistance.

I CANNOT, TO THIS DAY, understand why the sincere spokesmen of the Opposition made such a to-do about naming the dissident groups. The identity of these groups is well known, and the resolution applied not only to existing groups, but to any that may arise in the future as well. We don't want any fratricidal war; we don't want any undisciplined action. We are building a state and we want a competent, recognized leadership. But we don't seek any revenge, we must not denounce fellow-Jews to a hostile government. We hope that these prodigal sons of ours will yet return, we are sure that we shall yet march along in closed ranks. Why, then, must we, here, at a distance, act as if we were burning all the bridges?

We recognize the Haganah, its heroic deeds, we support it and we want all the dissident groups to join it. Moreover, we demand of American Zionists to withhold support from local self-styled representatives of the dissident groups in Palestine. What then was the reason for all this arguing and squabbling? Unless it was the desire to drive the Zionists of America into a blind alley so that it would be cut off from future collaboration with all forces in Palestine or perhaps to drive a wedge between American leadership and the leaders of certain groups in the world Zionist organization which, at the Basle Congress, went along with us in certain matters, so as thereby to alter the balance of forces in the world Zionist leadership? The leaders of American General Zionism refused to be provoked that evening by an opposition groping for an issue and hanging on to a word.

However, this single detail does not affect the general, well-nigh unanimous position of a quarter of a million members of the ZOA, and by which we, members of the Actions Committee, will have to stand.

Solomon Rothschild Dies

SPECIAL BALTIMORE—Funeral services were held Monday for Solomon Rothschild, chairman of the board of the Sun Life Insurance Company of America, who died Saturday at the age of 86.

Mr. Rothschild's philanthropic interests were many, although he preferred that a majority of his benefactions remain anonymous.

CANADA

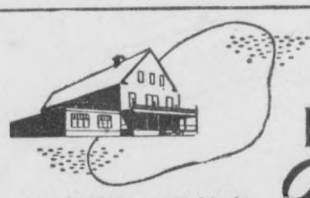
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CROSSFIRE QUITE A SUCCESS SAYS SMOLAR; KAZAN NOT A JEW

By BORIS SMOLAR
Jewish Telegraphic Agency

NEW YORK—The moving picture "Crossfire"—first Hollywood production dealing openly with the question of anti-Semitism—is quite a success.

And no wonder. Although it does not approach the problem as directly and strongly as some would consider desirable, it nevertheless has great merits.

First, its plot is woven around the type of murder story which the average movie-goer likes to see on the screen. Second, all the actors are extremely good. But, what is more important, it really shows that race prejudice must not be ignored, but must be combatted. With this first experiment a success, other producers, no doubt, will take a bolder stand on exposing the disease of anti-Semitism. Several other pictures dealing with the issue of anti-Semitism are now in the making in Hollywood including "Gentleman's Agreement" and "Focus."

Says Kazan Not Jewish

Elia Kazan, the young Greek director of "Gentleman's Agreement" knows from his own experience what Jew-hatred means. (Leon Gutterman interviews Mr. Kazan in his "Our Film Folk" this week. Mr. Gutterman says Kazan is Jewish.) Mistaken for a Jew, he had anti-Semitic hoodlums sneer at him on Hollywood Boulevard.

Darryl Zanuck, the producer of the film, also had a similar experience. As an Army colonel he noticed during the war, in Africa, that other officers were very cool to him. But one day they warmed up and one of them clapped him on the back. "Why didn't you tell us?" he asked Zanuck.

"Tell you what?" Zanuck asked. "That you were not Jewish," was the reply.

Peek In Both Films

Another forthcoming moving picture dealing with anti-Semitism is "Earth and High Heaven." It will be produced by Samuel Goldwyn and its plot is based on a recently published book of the same title. Gregory Peck who plays the Gentile posing as a Jew in "Gentleman's Agreement," is also scheduled to play the major role in "Earth and High Heaven."

Jewish Pharmacists Adopt Code of Ethics

ROCHESTER, N. Y.—The establishment of a Pharmacology Research Laboratory at the new Hadassah-Hebrew University Medical School on Mt. Scopus and adoption of a B'nai B'rith prepared code of ethics marked the Rho Pi Phi Pharmaceutical Fraternity convention held here. The 300 delegates pledged themselves to provide a fund for a Pharmacology Laboratory that will bear the name of the fraternity.

The code of ethics, called "Ten Commandments for My Profession," was prepared in cooperation with the Anti-Defamation League of B'nai B'rith, and marks the first time that a nationwide professional group has specifically stated its social duties to the community.

Son of Henry Monsky Opens Dealership

OMAHA—Hubert "Hub" Monsky, son of the late Henry Monsky, has become part of a new firm, "Monsky-O'Connell Motors," Lincoln-Mercury dealers. Young Monsky was a major in the U. S. Army Air Corps. While he attended the University of Nebraska he was a line-star on the football team. He is a member of Zeta Beta Tau fraternity.

Kosher Butchers Ask Sift of High Meat Prices

By ROBERT S. FORD
Jewish Post Staff Correspondent
BALTIMORE—Because of the high wholesale prices of meat, the United Hebrew Butchers Association of Baltimore and Maryland has given warning that the kosher meat stores here may be forced to close their doors.

Representing approximately 100 butchers, the organization adopted a resolution stating:

"We strongly protest the unjustified, high wholesale prices in our industry. We urge the Government to start an investigation of this situation immediately. If this request for an investigation should, for some reason, be ignored, the kosher butchers will be forced to close their stores."

Sisterhood's Head Dies

GREAT NECK—Mrs. Gertrude N. Harris, president of the New York State Federation of Temple Sisterhoods, died at her home here, after an illness of several weeks.

BANK OPENING NEAR YESHIVA AGREES TO CLOSE ON SATURDAYS IN RESPECT

DETROIT—Closing of the recently established American Savings and Loan Association here on Saturdays was arranged recently by the bank's management, after it received a request to that effect from Rabbi M. J. Wohlgelemer, president of the Yeshivah Ben Yehudah.

Rabbi Wohlgelemer had written to Adolph Deutsch, of the bank, saying: "A number of business establishments adjacent to the Yeshivah have closed on Saturdays . . . The various Sabbath group activities have drawn hundreds of people to the corner of Dexter and Cortland on Saturday mornings, who observe this sacred day, in conformity with the 4,000-year-old Jewish tradition."

Replies from the bank management were evidence of a spirit in accord with the request.

"As a result of your kind-interest in calling the matter to our attention," one letter said, "the matter of keeping closed on Saturdays has been taken up with our board of directors, who have decided to keep the American Savings and Loan Association closed on Saturdays from the very beginning of our institution."

Jack B. Cohn Dies

LOS ANGELES—A rising musician and composer who made a notable impression in the musical world, Jack Busch Cohn, 41, died here. His wife was Alice Day, famous actress of the silent movies.

Representatives of the United

States, Britain, France, China, Brazil, Belgium and Syria this week voiced support of Transjordan's application for membership in the United Nations, when the matter came up before the U. N. Membership Committee.

Toy Drive Nets 35,000 Dolls, Etc.

NEW YORK — More than 35,000 dolls, mechanical toys, stuffed animals, games, puzzles, hobby horses, garden tools, roller skates, slates, harmonicas, footballs and a wide variety of miscellaneous toys were donated by 108 manufacturers, wholesalers and jobbers in New York City and other toy centers throughout the country in the special summer toy drive of the S.O.S.

Belgian Queen Elizabeth has presented a substantial gift to the Belgian ORT during a campaign to raise funds to continue the organization's activities.

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Education Without Tears

What Happens In U.S. When Environment Completely Jewish

By Rabbi Maurice A. Laziwick
Chicago, Ill.

I JUST returned from a week's stay in Camp Ramah, purchased but a few short months ago by the Chicago Council, United Synagogue of America (Council of Conservative Synagogues of Chicago.)

I feel that I must share with all those people whose contributions made the purchase possible and with those whose interest in Jewish education is deep and abiding, the unalloyed joy, the "naches ruach," the steady inspiration which was mine throughout my stay in that most beautiful, miniature Gan-Eden in northern Wisconsin. What I sensed, saw and heard thoroughly disproved the opinion held by some that Judaism in America has lost its will to live, that American Jewry was disintegrating at an appalling pace and that its complete disappearance was only a matter of time.

The experiment in Camp Ramah completely convinced me that here, at long last, something constructive and revitalizing was emerging from that hapeless confusion, that creeping paralysis which has been defeating, with sickening regularity, the best efforts of our finest educators over a period of two generations or more.

No Indifferent Hostile Parents.

Here was a place where an even hundred campers, of both sexes, from the ages of 10 to 16, from many states in the Union, found themselves, perhaps for the first time in their lives, in a completely Jewish environment, where Hebrew alone was the me-

dium of expression, where the observance of Jewish ceremonial life was the norm and not the exception, and where the weight of external pressure and the blight of inner conflict were completely absent.

Here were no ignorant, indifferent or hostile parents to combat; no non-religious tendencies to overcome; no neuroses concerning Jewishness to cure; no after-public-school fatigue to circumvent; here was no coercion, no artificiality, no aiming for impressions, but a simple, well-rounded Jewish way of living which gave each camper the feeling that he definitely, completely and irrevocably belonged to his people. Here in Ramah one could see, plainly and clearly, that the task of educating the Jewish child so that he wishes to remain an integral part of his faith and people in all his later life, is not a particularly difficult one,—once the formidable barriers are removed.

It is no exaggeration to state that those campers who came from the least observant of Jewish homes, seemed to evince the greatest hunger for the poetry and romance of religious ceremonial life; that it was they who stole away to the neighboring woods to study their "birchas has-mozone" (grace after meals) cant (each of the campers was given a turn at this great honor) or to repair the breaches and gaps in their conversational Hebrew; that it was they who insisted on learning the hora and other Palestinian dances to the total exclusion of all others. The alacrity with which most of the campers rushed to join the Hebrew, Bible and Talmud classes (all voluntary) and their fierce determination to master Hebrew as quickly as possible, warmed the heart and lifted the hope of every adult observer in camp.

No Compulsion At Ramah

There was more personal freedom in Ramah than in any of the other thirty or more camps I visited in the last ten years.

NEW YORK

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Laymen's Institute Set at Camp Ramah

Special
CHICAGO—A pioneer venture in the form of a Laymen's Institute is being arranged under the auspices of the Chicago Council, United Synagogue of America, at Camp Ramah, located at Conover, Wis., from Aug. 27 to Sept. 1. The program will be a combination of social and recreational activities, plus lectures and discussions of contemporary interest.

There was no compulsion to attend the early morning service, yet better than 95 per cent of the campers attended and obviously enjoyed them; there was no question about kashrus, the wearing of skull-caps at dinner, talis and t'fillin, "bentchen" Kiddush and Haddallah—they seemed to be the most natural things in the world to the youngsters.

The glow in my soul at watching the campers usher in the Sabbath I am certain to carry to my grave. Late Friday afternoon, the campers with their counselors, all dressed in white, surrounded by stately pines and birches on three sides with the setting sun reflected in the shimmering waters of Lake Buckatagon before them, welcomed the Princess Sabbath with such sacred intensity, such genuine, religious infectious fervor, as to bring tears to the eyes.

Tears In Everyone's Eyes

But what a properly prepared program mated to a thorough understanding of the subject could perform in making the past live again and to give it the power to stimulate Jewish life today, was demonstrated at the Tisha B'Ab service held Saturday night July 26 in the "bet-am" (Social Hall). As I walked in, I saw all the campers seated on the floor, with spluttering candles in makeshift containers placed strategically around the large room and the spirit of a two-thousand-year old sorrow, poignant and deep, instantly penetrated my soul.

I burst into tears and, looking about me, I saw every spectator similarly affected. The campers then took turns in chanting the "Kenoth" (Book of Lamentations) in the mournful chant of their forefathers and with an intensity of spirit which even they, I felt, could not excel. The brief but excellent sermon, the reading of Bialik's famous poem "eer ha-haraga," the recitation of psalms and poems suitable to the occasion, completed the program and left us all literally gasping for breath.

I am convinced that Judaism as taught at Camp Ramah can serve as a pattern for the whole country. Judaism can live and flourish only when the deadening influences of indifferent parents is removed and when the exhausted child is not compelled to jump out of a non-Jewish environment in which he is immersed the better part of the day, into the Jewish surroundings of a Hebrew School.

A great debt of gratitude is due the Jewish Theological Seminary of America and the Teacher's Institute for its tremendous aid in Camp Ramah's program preparations and implementations.

It is not to be thought, how-

I Think As I Please

By CARL ALPERT

Mazel Tov!

PERHAPS this should have been written several months ago, just prior to the season of June weddings, but the matter is now abruptly brought to my attention as I learn of the plight of a friend. An earnest, hard-working husband and father, he married off his daughter several years ago and provided the customary and expected lavish wedding, at a cost of some three thousand dollars. The sum was more than he had accumulated in his careful savings, as he borrowed on his life insurance policies.

The relatives danced all night long, gallons of liquor were consumed or spilt on the rented tuxedos, and everyone agreed it was a beautiful and splendid wedding. Many hundreds of dollars worth of wilted flowers were swept up the next morning by the janitor.

The father never could quite catch up on his loan payments, and was compelled to let his insurance lapse. He is no longer a young man, but the one bit of financial security which stood between him and the uncertain future is gone. Meanwhile, the young couple garnered in their wedding gifts. A big wedding always pays off in dividends, you know, and the relatives were generous.

WHEN THE "BOOTY" was sorted they discovered that they possessed about a dozen assorted silver serving trays, three electric toasters, a miscellaneous variety of mirrors, cut-glass, monogrammed carving sets and similar items so invaluable to a young couple just starting housekeeping. There were enough cash gifts to constitute a down payment on a furniture set, and thanks to a fairly good position the young groom soon managed to set his home on a sound basis. He was luckier than many other couples in similar predicaments.

There is little that is more senseless in modern social life than the attempt on the part of the large middle classes to ape the Four Hundred in their lavish ways. Weddings such as the one mentioned above, which in many parts of the country are "dictated" by local usage, are criminal wastes of money.

Such weddings, and the similar type of Bar Mitzvah receptions, which are likewise fashionable in many cities, actually constitute a tyranny exercised over the community by caterers, florists, orchestra leaders and tuxedo renters. Parents who weakly yield to social pressure and to fear of adverse comments are guilty of horrible injustice to their children. A wedding, or a Bar Mitzvah, even of an only child, is no excuse for mad and wasteful extravagance.

TWO OBSERVATIONS are consequent. First, those parents who wish to flaunt their wealth, and make proper impress upon the guests, may have it announced that the difference in cost between the simple reception and the luxurious one has been contributed to a cause like the United Jewish Appeal. Even in simchah, how can self-respecting people spill money down the drain while fellow Jews lie rotting in concentration camps, still awaiting the day of liberation?

Of course, charity begins at home. Be sensible, and give the money to the young couple; let their life be a happy one, and if there is more to spare, apply it where it is needed. No one should have any difficulty finding a worthy and satisfying cause.

My final observation has something to do with the nature of the ceremonies that are thus being celebrated. Both the wedding ceremony and the Bar Mitzvah ritual are solemn, serious events. There should be dignity and consecration and an air of holiness about both. Joy and celebration are also in place, but there is a world of difference between a happy celebration, and the impenetrable, pagan orgies into which the lavish extravagances so often degenerate.

THE ROMANS, at the height of the glory which was actually the beginning of their decline, used to hold such parties. The same state of affairs is a sad reflection on the moral integrity of American Jewry. Have we lost all sense of decency and dignity and values? Somewhere, sometime, this trend toward decay and moral disintegration of the American Jewish community must be arrested.

ever, that the obvious success at Ramah will, by itself, solve the entire Jewish educational problem. It is a vigorous step in the right direction but there are many steps that must precede this in the formative period of the Jewish child's life. I deem it imperative, therefore, to present a synopsis of the entire plan of future Jewish education, as arranged by the extremely gifted Dr. Moshe Davis, dean of the Teacher's Institute, and his staff, before those of our people living in Chicago and the middle-west, who are vitally interested in the direction Jewish educational efforts in America are taking.

Start With Children At 3.

Dean Davis envisages a program (already begun and implemented at Camp Atid) where Jewish children from the ages of 3 to 6 will be taught an easy conversational Hebrew, a love for and the observance of Kashruth, Jewish music, Sabbath, Holidays and Jewish ceremonial life in general. Between the ages of 5 and 6 the child is to be taught the reading and writing of Hebrew so as to prepare him for his enrollment in supplementary Hebrew Schools which he will attend three times weekly for further Jewish instruction. This pre-school instruction will

favorably condition the child toward his faith and remove his reluctance to attend Hebrew School after he enrolls in the public school—the greatest proven obstacle to Jewish education. Besides the supplementary schools, many more Jewish camps, patterned after the experiment at Ramah, will round out the child's Jewish education to the extent where he will always belong to his people and will voluntarily participate in all its activities when he ripens into manhood.

We feel that there are many parents in Chicago and all over the United States who will see that this program will lead to a renaissance of Jewish life in America and will develop a Jewish laity which understands, loves and needs Judaism for satisfactory living. It will also provide Jewishly educated lay leaders for our synagogues, welfare and eleemosynary institutions as well as rabbis, teachers and educators.

The National Jewish Welfare Board-sponsored Jewish Music Council has received 500 inquiries about its \$2,000 awards competition for the three best Jewish musical compositions.

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Strictly Confidential

By PHINEAS J. BIRON

Watch Beigin

THE Irgun in Palestine is making an all-out drive for political power. . . . Menahem Beigin, commander of the Irgun, whose authority and power over that terrorist organization are absolute, is being built up as the leader of the Yishuv in Palestine. . . . When Henry Montor, Executive Vice Chairman of the United Jewish Appeal, warned the delegates at the 50th Zionist convention, a few weeks ago, that it is the ultimate aim of the Irgun to supplant the Jewish Agency and to do so by a military coup, he was jeered by the Irgun supporters at the convention, and Rabbi Shubow of Boston insulted him publicly. . . . From reliable information received here, however, it would seem that Montor knew what he was talking about. . . . The present leadership of the ZOA will regret its double talk about the Irgun when it wakes up—but then it may well be too late. . . . It's not so long ago that Peter Bergson, leader of the Irgun in America, was hardly known. . . . He studiously kept in the background. . . . In those days he once confided to us: "Don't worry about my modesty—when I decide to give myself publicity I'll do it in a big way." . . . And he surely did. . . . Today he is one of the best-known figures in Jewish circles, and that's just the beginning. . . . Yes, Montor knew whereof he spoke.

★ ★ ★

Dark Prospects

There will be no Roosevelt to stop Peron when he approves of an intensive anti-Semitic drive in the Argentine. . . . Observers who have just returned from Buenos Aires are extremely worried. . . . They report that a number of anti-Semitic groups are preparing anti-Jewish demonstrations of which the bombing of the chief synagogue of Buenos Aires was the first item. . . . The tragic aspect of this renewal of anti-Jewish activities is to be found in the lethargic attitude of Argentine Labor, which is being sold the idea that Jewish businessmen are their greatest enemies. . . . The trouble, of course, is that there are a few unethical Jewish businessmen who with their sharp practices endanger the entire Jewish community. . . . During Roosevelt's presidency the Argentine government was well aware that the President of the United States was watching the Jewish situation closely and viewing anti-Jewish excesses as a manifestation of Fascism. . . . More than once F.D.R. signified his irritation at anti-Semitic acts sponsored or condoned by Peron. . . . But now, in view of the very, very friendly relations between Washington and Buenos Aires, there is little hope for official protests from the White House.

★ ★ ★

Minnesota's Opportunity

A letter from a student at the University of Minnesota took a long time reaching us. . . . The mails must have mislaid this misadventure—anyway, we received it months after it had been mailed. . . . Now this student, whose name we shall not mention at this time, not only is a brilliant student and active in the "Undergrad" magazine, but he is also very much concerned about the anti-Semitic trend he sees in certain fraternities. . . . We have always wondered why the Jewish defense organizations are so lax in the collegiate field. . . . It seems to us that it is high time that a national conference of student representatives be convoked to deal openly and publicly with the increasing anti-Jewish activities on college campuses. . . . Here is a suggestion for the progressive students at Minnesota. . . . Why don't they take the lead?

★ ★ ★

O'Donnell Again

We don't like John O'Donnell's column in the Daily News of July 24th. . . . Mr. O'Donnell apparently is not cured, and believes he was whitewashed after his exhibition in connection with his interpretation of the Patton slapping incident. . . . Now he very explicitly points to a Jewish conspiracy behind a proposed motion picture on the life of Franklin D. Roosevelt. . . . Says Mr. O'Donnell in his column of July 24th: "As we now get it, this deathless bit of celluloid art (the Roosevelt picture) will hit the American movie public just before they go to the polls to elect a President in November, 1948." And since the producer of said film is Jay Richard Kennedy, Mr. O'Donnell slyly says: "In the background are former Secretary of the Treasury Henry Morgenthau, Jr., and some of his friends and associates in New York banking and entertainment circles, including the Loew entertainment organization, the House of Rothschild and some gentlemen who once made powder compacts." . . . Note that O'Donnell doesn't mention the powder compact gentlemen by name, so as to give the impression that only Jewish groups are behind the project. . . . We challenge the veracity of the whole story. . . . In any event, the new executives of the Daily News apparently have forgotten that Captain Joseph M. Patterson, the late publisher of the News, promised the American Jewish Committee that a repetition of O'Donnell's airing of anti-Jewish bias would not be permitted in the columns of his tabloid.

★ ★ ★

Miscellany

In case you didn't know it, the most rabid foe of Nazism in Hollywood is blond, Aryan-looking Sonny Tufts. . . . In the days when Hitler sympathizers were rather articulate in New York's Yorkville district, Tufts' hobby was to visit their hangouts and give them a physical lesson in American democracy. . . . One evening he sent three of them to the emergency ward of Bellevue Hospital after they had told him their plans for an emulation of Hitler's ideology in this country. . . . Bertha Schwartz, Councilwoman for the Bronx, is an active Zionist. . . . It was she who cornered Mayor O'Dwyer on his busiest day and got from him a personal message for Ovid Ben-Ami, Mayor of Nathanya, Palestine, which Mrs. William Prince, President of the Women's League for Palestine, personally took over to the Holy Land. . . . Mendy Weisgal, son of Meyer, has found his way to the summer theatre of the Theatre Guild at Westport, and may yet crash Broadway before he leaves for Palestine to join the faculty of the Hebrew University.

AL SEGAL Speaks on TWO EDITORS

I HEAR that the B'nai B'rith Messenger of Los Angeles is celebrating its fiftieth anniversary and 50 are a long number of years in the comparatively brief span of conscious Jewish life in the U. S. Fifty years means gray hair around the ears and that suggests maturity and something of wisdom—qualities which readers have found plentifully in the B'nai B'rith Messenger.

I think of the professional life that the first editor of the Messenger had back in 1897 then that which, by reason of the course of events, befalls the current editor, Mr. David Weissman, in this year 1947.

1897! The first editor had few Jewish problems to oppress his mind. He could go to press certain that nothing serious was going to happen tomorrow or the next day in Jewish life to push his paper out of date before the next issue. There were no difficult international problems either for Israel or any other mankind for that matter. Tomorrow was sure to be as good as today and today was good enough. Tomorrow there would be few if any Jewish troubles for an editor to worry about. In the year 1897 Jewish troubles weren't cosmic; largely they were purely personal—the troubles of immigrants who were starting to build a good life in the new world. The trouble of getting to the night school on time, after the day's hard work, to take lessons in reading and writing the new language. The trouble of raising enough money for the new synagogue that a group of immigrants from Slobotka had started. The trouble of bringing up children right in the new environment. The trouble of keeping them going in the right ways of Jewish life.

THE NEWS that the 1897 editor of the Messenger had to report concerned these simple processes of Jewish living. There were few Jewish issues to wrestle with in the editorial column. Anti-Semitism was an expression of the occasional hoodlum who pulled the beard of a Jewish peddler. Even the term "anti-Semitism" was a stronger on the lips of Americans. Jews were arriving in America in the thousands and they were being generously accepted. It was still the happy time when America was proud of its traditional place as the refuge of the oppressed. The wanderers from Russia were welcomed as participants in the American epic. Oppression of Jews was a barbarous relic left over only in benighted Czarist Russia. The Germans who had come over here much earlier could rejoice in the superior civilization of the fatherland from which they had come. If they knew anti-Semitism at all they knew it only as a state of mind among some people in Germany. They liked to say that what happened to Jews in Russia could never happen to Jews in Germany. In their homes some of them still spoke the German language.

The 1897 editor of the Messenger could have only happy tidings to report of Jewish life: The German Jews, well established and prosperous, were building their charity and social

institutions for the newcomers from Russia. In the big cities the German Jews had attained positions of affluence and prestige and were honored citizens. Already many of them were of the second and third generations of their people in America.

The editor had no philanthropic campaigns to press upon his readers. Though Jews in Russia were poor enough, there was no such devastation as called for the generosity of the whole world of Jews. The giving of charity might be a matter of a couple of dollars toward some local philanthropy. A social agency was the tin charity box nailed to the doorpost in many a home into which a Jew tossed a nickel or a dime from time to time for the benefit of some Yeshivah or an old man's home in Jerusalem. Or it was some bearded, archaic-looking man who came around collecting. Zionism then was nothing for a Jewish editor to get hot and bothered about. Palestine was a remote dream with no political implications. Its significance was largely religious. It was the promised land in which God would gather together the scattered remnants of Israel. Old men fasted in memory of the Jerusalem temple on the ninth of Ab.

THE 1897 editor of the Messenger could confidently fall into a happy prophetic mood. Yes, things were going to turn out all right in Jewish life in America and all over the world. Already many of the immigrants who had come early in the 90's and the 80's were fairly well established. Many of them lived in small houses of their own. Their children were graduating from high school and occasionally one of their boys was being graduated as doctor or lawyer. It looked like a long, untroubled Jewish life ahead as far as an editor could see.

Jewish life was being preciousely cherished. They had brought Torah along in their hearts and with their meager means they founded synagogues in store rooms and in neighborhood halls. There were small schools of Jewish education, called cheder, in the back rooms of city tenements. The state of being a Jew was a matter of faithful religious observance. It had nothing at all to do with fears, with organizations and measures for defense. There was nothing more to be afraid of. Nor was it a subject of much conversation among Jews. You were a Jew and you accepted that fact as you accepted the breath of your nostrils. There was nobody to challenge it. Israel was at peace with himself.

You might call the period of the 1897 editor the golden time of Jewish life in America. There's Mr. Weissman on the other hand. Mr. Weissman, the 1947 editor of the Messenger, must carry a whole Jewish world on his mind, a troubled world haunted by fears: Displaced Jews in Europe, Jews drifting on the seas toward Palestine, Jews on the defensive in Palestine and Jews on the defensive in the U. S., the fierce quarrels of Jews. . . . Zionist Jews and anti-Zionist and Zionists divided according to their kinds, anti-Semitism, drives, drives, and Jews afraid of tomorrow. Tomorrow was sure to be good in the 1897 editor's time. He had the happier job. A Jewish press today can see tomorrow only dimly.



Cantor to Get Medal, U.J.A. Says In Dailies

Jewish Telegraphic Agency

NEW YORK—Eddie Cantor, the noted screen, stage and radio star, will receive a certificate of award for "humanitarian service" in recognition of his contribution to the success of the 1947 United Jewish appeal cam-

paign, the U.J.A. announced in the daily papers this week.

Notably among Mr. Cantor's outstanding services in behalf of the United Jewish Appeal this year was his participation as star of a special short film for the

campaign, entitled "We Must Not Forget," which has been instrumental in the raising of substantial funds throughout the country. The award will be presented to Mr. Cantor within the next month at a dinner in his honor.



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THE JUNIOR POST

RUTH PALLER,
Editor

Contest Winner

The winner of the "Go-As-You-Please" Contest which ended August 1 is Mickey Rubin, 205 Tremont St., Michigan City, Ind. Congratulations Mickey. You will receive your prize soon.

The new contest for August will be on our coming holiday. See how many words of three or more letters you can make out of the words "Rosh Hashonah." That sounds like fun, so get busy!

Letter Box and Pen Pals

Helen Ruth Bortel, 3126 Olive St., Texarkana, Texas, age 14½, likes to read and would enjoy hearing from boys and girls 15 and up in this country. She's interested in drawing and painting—mostly design and fashion work. Helen tells us how much she enjoys The Junior Post. Thanks so much, Helen, and good luck to you in your future career.

Donald Goldschen, 46 N. Parkside Ave., Chicago, 44, Ill., age 9½. We're very happy to have you in our Junior Post League, Donald. Your hobbies—building wooden models of boats, cars, and planes, and magic—sound interesting. Here are two riddles which Donald sent in. See if you can figure them out:

1. Why can't a fisherman be generous?

2. Why does a wax floor remind you of music?

We'll give you his answers next week.

Donnabelle Farmer, Box 145, Chalmers, Ind., age 16. Donnabelle's hobbies are sewing, baking, sports and growing flowers. At school she likes home ec. and physical ed. best, and hopes to be a nurse some day.

Robert Bleich, 51 Causeway, Lawrence, L. I., N. Y. Age 15. Robert is the winner in our "Go-as-you-please" contest.

It's good to know that you plan to be a Rabbi, Robert. We hope a lot more of you young men will be interested in that profession. Robert writes, "I like golf, horseback riding, swimming, bicycling, hiking and chess. My favorite baseball team is the New York Yankees. At the moment I am involved in the formation of an Orthodox Club for the boys and girls of our community. I am anxious to correspond with boys and girls from South Africa."

Carole Rae Chanock, 4938 N. Tarding Ave., Chicago, 25, Ill. Age 10. Carole's hobbies are collecting demi-tasse cups and "Story-Book-Dolls." You must be fond of pretty, dainty things, Carole. She's also interested in

(Continued on next page)

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Please use a separate sheet of paper to tell about your hobbies and interests.

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How a Torah is Made

Dear Boys and Girls:

Did you know that the Torahs which your fathers read in the synagogues are made in a very special way? Did you think they were printed on ordinary paper with ordinary ink on a printing press?

Well, you'll find out differently when you read the story of Donidel, a little boy who lived in Jerusalem. (Many of our Sefer Torahs come from Palestine, though we have learned to make them in America.):

DONIDEL'S father was a scribe who earned a living for his family by carefully writing the words on mezuzahs and tfillin and Torahs.

One day his father showed Donidel an order he had received to write a Sefer Torah to be sent to far-off America.

Donidel's eyes danced as he skid, "I will help you, Father. Shall we go to the tanner's now to get the skins?"

HE KNEW one never writes a Sefer Torah on paper. One writes it on parchment, which is made of calfskin and is strong.

The tanner's yard was at the edge of the city and when they reached it, Donidel saw skins soaking in tubs of lime. They lay there until the hair came off. Other skins were stretched on ropes. The tanners scraped them with a metal scraper and rubbed them with pumice stone.

Scrape, scrape, scrape! Rub, rub, rub, until the skins were soft and velvety. Donidel helped his father carry the finest of the skins home. They would make good strong parchment, parchment that would last.

"NOW shall we make the ink?" asked Donidel.

The ink had to be made in a special, careful way. His father had learned how from his father and now Donidel was learning from him.

Pound, pound, pound! They pounded gaul-nuts into yellow powder. They mixed it with alcohol and water. They cooked it long over a charcoal fire. Then they added something to make it shining and black.

It was good, thick ink, ink that would never fade.

Now Donidel hurried to the

shohet to get fresh goose quills for his father. They were to make the pens to write the Sefer Torah. His father sharpened them just so against his thumb nail.

ONE MORE THING had to be ready—the card to sew the pages together. It wasn't linen or cotton cord. It was cord made from the sinews of an animal. Really strong, like the strings of a tennis racket.

Now everything was ready—parchment, ink, quills and cord. Donidel's father went to a special pool and dipped three times into the clear water. He prayed.

"May my hands be steady,
My eyes sure;
My heart be ready,
My thoughts pure."

THEN he put on clean garments and hurried to the little synagogue, where he was to do his writing. On a heavy, bare table beside his other things lay a copy of the Torah and a magnifying glass.

For a long time he sat thinking good and holy thoughts. He dipped his quill into the ink and said,

"I am about to write a Sefer Torah for the sake of Heaven."

He glanced into the copy, said aloud, "Bereshit — In the beginning," and wrote. The new Sefer Torah had been begun.

Day after day he bent over his writing, using the magnifying glass to make sure it was just right.

DONIDEL liked to stand and watch his father. Someday he would be a scribe and make Sefer Torahs.

Winter passed, and spring and the long hot days of summer. The scroll grew bigger and bigger as each page was sewed to the last one. Bereshit, Shemat, Vayikra, Be-Midbar, Debarim—Genesis, Exodus, Leviticus, Numbers, Deuteronomy. The Sefer Torah was finished at last—all the five books of Moses.

The scroll was complete—all but four verses, the first two and the last. Donidel's father had formed the letters for these in outline, but he had not filled them in.

(Continued on next page)

Our Film Folks of
HOLLYWOODCopyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

THE youngest of the most brilliant and successful motion picture directors working today in Hollywood is 37-year-old Elia Kazan, who is now earnestly at work on the most important film to be made this year by a studio, namely, 20th-Century-Fox's, picture of Laura Z. Hobson's best seller "Gentleman's Agreement." With the film being produced by the studio's production chief, Darryl F. Zanuck, with a star-studded cast headed by Gregory Peck, John Garfield and Dorothy McGuire, and with a film budget running into the millions, Elia Kazan is handling work which would have been turned down by directors with far more experience behind the camera than he at the moment possesses.

"But it's a great challenge to me," says the boy wonder of the directors, "and I love to meet challenges. 'Gentleman's Agreement' deals with the subject of anti-Semitism frankly, intelligently and interestingly, and what I am doing at the moment is putting it all together into an entertainment form wherein the millions who will see it will not feel that they are being preached at or reprimanded for not thinking in terms of tolerance. The way to get at the mind of the American public is to hit for the heart. I believe that 'Gentleman's Agreement' as a motion picture will do more to clear up the issues of anti-Semitism than any other medium we have yet used to combat this subversive force. I'm making a great motion picture packed with entertainment, human emotions and human conflict. That's the only way you can hit home the points you have to put over."

Kazan, who now has behind him such film hits as "A Tree Grows In Brooklyn," "Boomerang," "Sea Of Grass" as well as many Broadway successes, became a movie director only on condition that he could have "two kinds of freedom": (1) Okay over material, and (2) a schedule of only one picture a year. But in becoming a full-fledged movie director at the age of 34, he finally achieved an ambition that had haunted him for 13 years.

Elia (pronounced E-ly-a) attended New York public schools, then went on to Williams College, with no interest in dramatics. He had no idea of what kind of work he wanted to do in life. "Frankly, I wanted to avoid work as much as possible—and as long as possible."

Therein lies the secret of his success.

At college, he waited on tables at a fraternity house. That form of labor, he didn't mind; he was "a pretty good waiter." But during summer vacations he punched time-clocks in a variety of New York offices, and that he didn't like.

Boris Smolar, in a review of "Crossfire," says Elia Kazan is not Jewish. A wire to Mr. Gutterman brought the crypt answer, "Yes."

It was strictly as a fugitive from time-clocks when he graduated from Williams, that he enrolled in the Yale Dramatic School. He was not impelled there by the irresistible lure of the drama. He was only trying to extend his educational period—and to delay, yet awhile, a permanent association with work. So for the next two years he went to Yale. But as the course drew to a close, he had to make some kind of decision about what he wanted to become. He decided he would like to be a movie director. He was then 21.

"You see," he explains, "I realized that before I could be a director, I would need more education. Lots more."

By way of post-graduate study, after leaving Yale, he enrolled with the Group Theatre as an apprentice. At the end of three years, he had learned enough about the presentation of drama to be elected stage manager. He didn't think it would be much longer before he was a director. But he reckoned without playwright Clifford Odets.

Odets wrote a one-act play, since famous, entitled "Waiting For Lefty," which the Group undertook to produce. But as rehearsals got under way, there was one role that still hadn't been cast. In their desperation, they drafted Kazan for the role.

To his surprise, he was a success as an actor; he even got attention from the critics. So, for the next six years, from 1935 to 1941, he "couldn't" avoid acting.

Meanwhile he played opposite Frances Farmer in "Golden Boy," opposite Sylvia Sydney in "The Gentle People," and opposite Ingrid Bergman in a Broadway revival of "Lilium." He climbed up to a salary of \$700 a week. The way he puts it is: "For an odd-looking guy, I did all right." But what he wanted to do was to direct. And he "kept making stabs at it, without much success."

En route, he acquired ownership of a play, "Blues in the Night." When he couldn't raise the necessary funds to put it on, he sold the play to the movies. Warner Bros., who made the purchase, wanted him to act in the picture. He succumbed to the offer, and also appeared in "City For Conquest," opposite James Cagney, staying in Hollywood a total of 12 weeks.

Back in New York, he appeared in a few more plays, and kept on trying to direct a few. As a stage director, he finally clicked, in a mild way, with "Cafe Crown." Thornton Wilder saw the play and wanted him to direct "Skin Of Our Teeth." Wilder's dramatic fantasy won the Pulitzer Prize; the star, Tallulah Bankhead, won the Drama Critics Award for the year's best performance; and Elia Kazan won the Critics Award for the year's best direction!

Elia is short (approximately five feet five), slender (he weighs about 150 pounds), has a shock of black hair, wears specs over sharp brown eyes, and has a longish, mobile face. He is seldom seen in a business suit. His usual attire consists of shirt, trousers and sport jacket.

Directing, he has the confidential approach. He huddles with his players, talking so low that he can't be heard by anyone ten feet away. Between scenes, like most people popping with ideas, he's restless. He paces. "I've got to overcome that," he admits. "I'll burn myself out in about four weeks if I don't." He keeps telling himself: "Sit DOWN!"

He's friendly. He likes to be with people, talk with them,

(Continued on next page)

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U. S. Gov. Inspection No. 15

Woman's Viewpoint

By Helen Cohen

THOUGH I will probably be branded as frivolous, I'm about to defend bridge parties as a positive force in Jewish life.

To preface my remarks, I am against excessive party going. But then most of the young wives I know don't play more than once a week or so, when the young generation is safely tucked in for the night.

(1) Bridge playing mothers aren't among those who will be lost to Jewish life. Meeting together often with other Jewish women, they have a definite feeling of belonging to the Jewish group. Especially is this true of young couples who live away from home and family ties.

(2) The hostess, even if she is not particular about Kashruth herself, serves food which will be acceptable to her guests who might be particular. So having "the girls" over is at least a restraining influence.

(3) Conversation, while limited to the space between dealing and bidding, manages somehow not only to flourish but to maintain a distinct Jewish flavor. For example, these topics are gleaned from my last enjoyable encounter with a bridge table.

"Was your Sidney happy at Big Eagle Camp (Jewish) this year?"

"I hope the Brandeis University doesn't fall through. My son has his heart set on going there."

"May I borrow your copy of Steinberg's 'As a Driven Deaf'?"

"I think So-and-so who is new in town would make a good Sunday school teacher. Why don't you talk to the Rabbi about her?"

"How do you like the new delicatessen? You ought to try their bagel."

I hope I've marshalled enough arguments to convince your husbands. If not, I have an extra one.

(4) Jewish women need some fun, too.

HAS Ruth Paller reported to you yet on "Little New Angel," the latest book by Sadie Rose Weilerstein? Her new volume is a continuation of "What the Moon Brought," built around a little newcomer to the family. If you recall, Mrs. Weilerstein also wrote "What Danny Did," and "K'ton ton," all widely read and excellent stories for Jewish children.

She has done a workman-like job again in her effort to educate as well as entertain, if you will notice the adaptation from one of her chapters on our children's page this week.

If, as we suspect, her adventures of the family with its new son is based on real life, then we owe Rabbi and Mrs. Weilerstein a Mozeltov and good wishes.

IMAY as well confess that of all the sights and sounds of New York, I was most impressed with the Statue of Liberty.

As the packed sightseeing boat churned slowly through the water and we turned our eyes from the famous New York skyline to look up at the mighty woman with the torch, I was filled almost to bursting—the wonder of just being alive and part of all this, knowing that the statue was the symbol of human kindness, the pride that it was a Jewish woman who authored the gentle, loving lines inscribed at its base.

"... and her name Mother of Exiles... give me your tired, your poor, your huddled masses yearning to breathe free... Send these, the homeless, tempest-tost to me, I lift my lamp beside the golden door!"

Yet there are some whose names I could mention (Westbrook Pegler, for one) who would turn the haven of the oppressed into their own private country club.

It would be fitting, and surprise me little, if they spent their sleeping hours running through nightmares chased by a towering woman with a flaming torch whose face somehow remained lovely and serene.

The Junior Post

(Continued from preceding page) horses and music. Welcome to our Junior Post League, Carole, and let us hear from you again.

Sherwin Snyder, 2930 N. W. 23d St., Oklahoma City, 7, Okla. Age 11. "I would like to correspond with League members from 10 to 12 who are interested in sports," writes Sherwin. "We have a Jewish baseball player on our ball team named Al Rsoen and I enjoy reading about him in The Post's sport column."

Janice R. Elias, 1120 Lafayette St., New Orleans, La., would like to write to boys or girls, 15 or older, in Palestine. If no Post readers in Palestine answer your request, Janice, you can write to Avi-Dan, Overseas Youth Dept. of the Head Office, Jewish National Fund, Jerusalem, and they'll get pen pals for you.

The Jewish Chronicle of London has a splendid children's section called "Young Israel" and from it this week we're printing a list seeking pen pals:

Clifford Brodie, 42 Racecourse Road, Seaford, Ayr, Scotland. General interests including stamp-collecting.

Cyril Field, 36 Crawford Street, Leeds. Interested in boating and most things enjoyed by boys.

Leslie Gold, 8 Pulford Road, Bebbington, Wirral. Chief hobby stamps.

Jeffrey Goldberg, 169 Nether Street, Finchley, N. Keen on sports.

Helen G. Katz, 58 Portland Avenue, N. Fond of acting.

Shirley Lewis, 9 Christchurch House, Streatham, S. W. 2. Interested in skating and drawing.

Anne Lightstone, "Old Wayes," Browning Road, N. Lancing, Sussex.

How a Torah is Made

(Continued from preceding page)

Why? So that the people in America, who had ordered it, and their friends might finish them. They were to have a part in writing the Sefer Torah, too.

(Condensed from "Little New Angel" by Sadie Rose Weilerstein, Jewish Publication Society.)

Acting on the request of the deputy chief of the U. S. counsel at the Nuremberg war crimes tribunal, the World Jewish Congress has submitted evidence for use in the forthcoming trial of top figures in I. G. Farben.

Erich Hausmann, who earlier this month was indicted with 17 other high Nazi officers for the murder of 118,000 Jews between June and October, 1941, hanged himself in a U. S. army hospital at Nuremberg.

Meyer Levin Writes Novel on Palestine

Special NEW YORK—With its setting in modern Palestine, "My Father's House," by Meyer Levin, will be published Aug. 25 by Viking. Mr. Levin recently returned from Palestine, where he spent a year making a motion picture and gathering material for his novel.

Rabbi Oster Engaged

NEW YORK — The engagement of Frieda Perl, daughter of Mr. and Mrs. Louis Perl to Rabbi Sol H. Oster of Lakeland, Fla., son of Mrs. Isaac Oster of this city and the late Rabbi Oster, has been announced. The wedding will take place in December.

What Foods These Morsels Be

★ ★ ★

CANNED SOUPS are wholesome and easy to prepare. But a good home-made soup has its own special flavor. Here are three cream soups which are filling and quickly made.

But first, here is our "Recipe of the Week." It's from Mrs. A. M. Max, 6157 Park Ave., Indianapolis, and she suggests a tasty veal and rice casserole. If you have a favorite recipe, send it on.

VEAL CASSEROLE

1 lb. veal steak
1 cup rice
1 cup tomatoes
Salt, pepper and onions
Fat

Brown veal in fat and onions. Brown rice separately. Combine veal in layers in casserole. Cover with water and tomatoes. Sprinkle with paprika. Bake until done.

CREAM OF MUSHROOM SOUP

½ lb. mushrooms
2 tablespoons butter
2 tablespoons flour
2 cups water
yolk of 1 egg
½ cup sweet cream
1 cup milk (not hot)
salt and pepper
chopped parsley

Wash mushrooms, and chop them. Place in pot with butter, cover and let cook slowly for 10 minutes. Stir the flour in, and let cook until mixture bubbles. Add water, and let simmer covered 15 minutes, or until mushrooms are tender. Beat egg yolk with cream until well blended, and add milk. Pour egg mixture slowly into mushroom mixture, stirring well, and re-heat to just below the boiling point. Add salt and pepper. Garnish with chopped parsley.

CREAM OF ONION AND POTATO SOUP

3 large potatoes
3 cups hot milk
2 or 3 large onions
2 tablespoons butter
2 tablespoons flour
1 cup boiling potato water
salt and pepper
chopped parsley

Boil potatoes until soft, mash carefully so that there are no lumps. Gradually add hot milk, stirring well. Slice onions, put in a pan, and fry in the butter until soft and slightly yellow. Stir the flour in, and let cook a few minutes until mixture bubbles and is well blended. Gradually add potato water, and let cook, stirring constantly, until mixture is smooth and thick. Gradually add milk-and-potato mixture, and let simmer, stirring constantly, until smooth and thickened. Add salt and pepper, add chopped parsley. Beat with an egg beater, and serve with croutons.

CREAM OF POTATO SOUP

1 teaspoon chopped onion
1 tablespoon butter
½ tablespoon flour
2 cups hot milk
3 large potatoes
salt and pepper
chopped parsley

Fry onion in butter until soft and slightly yellowed. Stir the flour in, and let cook until mixture bubbles and is well blended. Gradually add hot milk and let simmer just below boiling point until mixture is smooth and thickened. Boil potatoes and mash carefully so that there are no lumps. Gradually add to milk mixture, with some of the potato water if desired, and let simmer, stirring constantly, until smooth and thickened. Pass soup, with onion and potato, through a strainer, add salt and pepper, and re-heat to just below the boiling point. Sprinkle with chopped parsley, and serve with croutons.

Our Film Folk

(Continued from preceding page)

listen to them. He's responsive to people, and they're responsive to him. He talks fast and thinks fast, and he has a quick sense of humor. If he's "tightened up" inside he doesn't show it on the outside. It's easy to feel at ease with him, because he gives the impression of being at ease with everybody around him. At the same time, he gives an impression of unlimited energy, artistic sensitivity and a decisive awareness of what he wants.

He never smokes and seldom drinks. "In fact, I don't do anything except just work hard," he quips. "A fine joke I played on myself when I set out to be a director!"

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CALENDAR

Rosh Hashonah—Mon., Sept 15
Yom Kippur—Wed., Sept. 24
Succos—Sun., Sept. 28
Shemini Atzeres—Mon., Oct. 7
Simchas Torah—Tues., Oct. 8
Chanukah—Tues., Dec. 9
Purim—Fri., March 26
Passover—Sun., April 25
Shavuoth—Mon., June 14
(All holidays begin on the preced-
ing evening at sundown.)

Friday, Aug. 8, 1947

The Editor's Chair,

I HAVE been asked by Marc H. Tanenbaum, Director of Public Relations of the Mizrahi Organization of America, to state my views on Jewish parochial schools.

I would prefer to side-step this issue, because I'm afraid time will prove me wrong.

Naturally I'm not opposed to Jewish parochial schools; just as I'm not opposed to any legitimate effort of any Jewish group.

The question is, would I endorse the establishment of Jewish parochial schools generally? Right now, my answer would be "no." I think Jewish parochial schools may properly be established for students with special interest or aptitude. I would go along even, with a system of Jewish parochial kindergartens up to the first grade, and maybe another grade or so.

But that's where I stop.

I'm not yet prepared to say that the U. S. Jewish group cannot find a way to make Judaism thrive in the American environment without using parochial schools. I would prefer the system explained by Rabbi Laziwick in his article on Camp Ramah in this issue.

The hesitation in this article is because two men I admire very much, Rabbi Solomon Goldman and Dr. Robert Gordis, both endorse parochial schools. Rabbi Goldman has established such a school in his influential congregation and Dr. Gordis sends his son, Levi, to a parochial school.

BEN GALLOB, who is with the United Press Bureau in Detroit, and is our correspondent in that city, believes that I make a mistake when I devote say a page (and at times even more) to long documents. Here's what he writes, and since he states both sides of the question, I needn't comment further: "I seriously question the justification for devoting more than a full page to Kaplan. I know the idea that the Post, like the New York Times in its field, is the only paper presenting full reproductions of important documents and speeches. If you had the New York Times space, fine. But you don't. . . . Until the Post runs 48 pages, I think the way to handle even these basic documents is straight news style."

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Post Exchange

• Answers To Questions
• Aids For Your Quandaries
• Anything Else!

New Yiddish Records Post Exchange:

I read in your edition dated Friday, Aug. 1 in Carl Alpert's column of an ad put out by the Handy Music Shop in the "American Israelite," Cincinnati.

It's been years since good comical records have been on the market in a class with "Cohen On the Telephone."

Could you in some way arrange for me to communicate with the owner of the Handy Music Shop, or even better, find out for me who manufactures these records? I would appreciate it very much.

SAUL SHERMAN.

5402 S. Dorchester, Chicago.

The records are available in any music store. They're made by Carnival Records.

THE COLUMN WITHOUT A NAME

On Decoration Day, in the presence of Gen. Mark Clark, I read the Twenty-third Psalm in memorial tribute to our dead. In every section of the vast cemetery there was a sprinkling of Stars of David. Where Gen. Clark stood, there were six. But back home, one of America's most popular magazines published a picture of this same cemetery in which not a single Star was in evidence. I learned later that the shot was taken at our cemetery, but in the Nazi section. The photographer had sent in several shots, he informed me, and the one showing the Nazi sector was the one published.—Rabbi Morris Kertzer in "An H on My Dog Tag."

Dr. Sachar Moves To California Home

LOS ANGELES—Dr. A. L. Sachar, who recently announced his retirement as national director of the B'nai B'rith Hillel Foundations, has arrived at his home at Oaks, near here, after motoring across the country. He was accompanied by Mrs. Sachar and their sons, Edward, 14, and David, 7. Howard, 19, is doing graduate work in Geneva, Switzerland.

Businessman Flays Irgun Tactics

DETROIT—A Jewish businessman from Palestine, Julius W. Ley, said this week on a visit here that the Irgun Zvai Leumi members "are crazy if they think their methods will change British policy." Ley, assistant to the president of the Palestine Economic Corp., said that most Palestinian businessmen looked on the Irgun as "an undisciplined, overzealous outfit which will get nowhere with such tactics."

Edward Shutt, former high Gestapo official, responsible for the liquidation of the Chelm and Krasnik ghettos where some 10,000 Jews were murdered, has been sentenced to be hanged by a Lublin court.

The Jewish Democratic Front of Egypt cabled the U. N. the hope that the Security Council will support Egyptian demands for independence, evacuation of British troops and unity of the Nile Valley (which would include the Sudan).

Shall The Post Support General Zionism?

THERE hasn't been enough exchange of views in the United States about the emergence of General Zionism as a power in the World Zionist Organization. But in England, where men like Selig Brodetsky and others are leaders in the World Confederation of General Zionists, there has been going on a vigorous discussion about the newly formed body.

In the United States a good many intellectuals active in the Zionist Organization of America—the moving power in the World Confederation of General Zionists—are heartily pro-labor. General Zionism will almost inevitably come into conflict with Palestine labor—which is the Histadruth and that will create a dilemma for these liberals.

That is not to say that Rabbi Silver is anti-

Histadruth. It means only that since the Mapai (political arm of Histadruth) now is the dominant party in World Zionism, the Z. O. A., will inevitably oppose the Mapai—and decisions which should be taken by U. S. pro-laborites now will have to be made then. In England, the argument has been advanced that General Zionism is not a political party, but that is mere pap.

The Post is trying to reach a decision in the matter. General Zionism has much to contribute to Palestine leadership. There are many places in Palestine political life and economy where General Zionism's viewpoints will be valuable. But the question remains, and cannot be lightly dismissed, will the splendid accomplishments of labor in Palestine suffer when and if General Zionism becomes the stronger political force?

Do Something About Mr. Asher!

AS LONG as freedom of speech is valued, a Court Asher can continue to publish his indecent "X-Ray." But granting that democratic precept, this does not mean that Jews should support Mr. Asher, or sit by idly when a political party lends him support.

Mr. Asher most certainly does not thrive in Muncie either by his circulation revenue or by the income from his advertising. It is obvious that he receives financial aid from other sources.

What these sources might be was indicated when Mr. Asher's paper was on display at Republican county headquarters in the last campaign. Of course the usual alibis were forthcoming when this disrespect for the Jewish group was perpetrated.

A certain Mr. Fisher accepted responsibility for that act. Now Mr. Fisher's name appears again in connection with Mr. Asher. It is he, as auditor of Delaware County, whose name appears attached to paid legal notices in "X-Ray."

The excuse this time is that "X-Ray" is a Democratic paper and by law, thereby must receive these notices! However Mr. Asher and his paper have consistently supported the Republicans.

What is to be done? The Republicans have a governor in office in Indiana. If the Delaware County Republicans can disregard the right-thinking people of that county, can the Indiana Republican party afford to be as indifferent to the Jewish group and to others

who are offended by what Mr. Asher's violent paper prints?

The Indiana Republican party will ignore the issue as long as the Jewish citizenry of Indiana allows the party to do so.

Mr. Asher in the years in which he has published in Muncie achieved a pernicious purpose not readily noticeable. He has cowed that community. Even what should be the leadership in Muncie treads lightly where Mr. Asher is involved. Mr. Asher hesitates to spread his venom against no one. In other words, because liberal groups have been afraid or refused to attack Mr. Asher, he has conquered Muncie. That is the story of the Nazis repeated.

But how about the right-thinking people of Indiana? Are they too yielding before this hate-monger? The Post believes not.

It is already late, but many things can be done if the situation is brought into the open. Trying to resist Mr. Asher by "quiet" means, has proved unavailing. Meanwhile Mr. Asher continues to corrupt.

Muncie is not a city to itself. Muncie leaders are part of state-wide and national organizations who might be able to lend courage to Muncie people if they took a vigorous stand. Especially in the church groups should there be leadership which will not be afraid to stand up against Mr. Asher.

The Post can remember back at least 5 years when the A.D.L. first took a hand. The A.D.L. has gotten nowhere. The American Jewish Committee is now on the scene.

How big is this Mr. Asher?

English Jewry Begins To Admire

EVEN if some American Jews don't like other American Jews, the Jews of England nevertheless are getting favorable reports on U.S. Jewry.

The Jewish Chronicle of London regularly now carries laudatory writeups on U.S. Jewry. Perhaps a psychologist can account for it but nevertheless British Jewry, seems to be beginning to admire our Jewish community.

All Britishers look down on the U.S. citizenry, considering them uncouth and not observant of the social amenities. You know the attitude: We're materialistic and mercenary.

But lately, British Jewry, which has a proud history, and which doesn't have to contend with the irreligious attitude so marked in American Jewry, has begun to change.

In last week's Chronicle there are two long reports by leaders of British Jewry recently returned from the U.S.

Here is most of the report by Rabbi Alexander Altmann:

"The variety of viewpoints to be found in the American Jewish scene was bewildering, said Dr. Altmann. He found that the former dominance of assimilationist German Liberals was giving place to the Eastern European element which was bringing a greater awareness of the meaning of the Jewish way of life.

"He spoke of the impressiveness of the weekly Jewish broadcasts and said that the community were planning a Jewish university, to be built perhaps in the West.

"There was a strong Orthodox group in the United States, said Dr. Altmann, which had been reinforced by recent German immigration, and had created a flourishing youth movement, "Young Israel."

"Great strides had been made in Hebrew

education. Community centers had been created and synagogue services revitalized. Hebrew schools had been built at great expense, which gave attractive instruction in attractive buildings. Hebrew teaching in America was being made pleasant and alive, not, as formerly, something reminiscent of a cemetery or a Polish village.

"Dr. Altmann described the Yeshiva University, which trains Rabbis and an educated laity in beautiful surroundings. There were still, he pointed out, Yeshivas and Talmud Torahs of the old type, some of which even refused to teach the children English, but there was no future for them.

"Certain trends were common to all the many branches of American Jewish life, said Dr. Altmann, and chief among these was the mystical faith in American democracy. The phrase: "God and America" constantly recurred in sermons given by Orthodox and Liberal alike. American Jews believed in America and although the menace of anti-Semitism roused them from time to time, they had no inferiority complex. They made common cause with other minorities in the fight for true democracy. The struggle for Negro rights was a plank in their own platform and this, thought Dr. Altmann, lent their bid for human rights more dignity than that of English Jewry. He added that he considered the position of the Jews in America would be far worse were it not for the "lightning conductor" of the Negro problem.

"But faith in democracy and in America united all the Jews, and he found an overpowering feeling by Jews of wanting to be Jewish everywhere in the States."

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

THE MENORAH JOURNAL REPLIES; AS DOES THE POST; WAITS FOR UJA REPLY

Editor, National Jewish Post,

It is indeed a cause for congratulation when the two leading independent Jewish journals join hands in scoring the Greater New York United Jewish Appeal for guaranteeing the quotas of non-relief agencies "regardless of the success of the drive," and for refusing to disclose the amounts of the guarantees.

All the more regrettable, therefore, is the failure of the Post's editorial (July 18) to appreciate the fundamental issue in The Menorah Journal's charge. Simply put, it is this: Shall the New York UJA, or any other organization, be permitted to solicit funds from the public for a specific purpose and then arbitrarily and secretly arrange to divert some of those funds to other unrelated purposes?

It is The Menorah Journal's contention—so far unrefuted—that the New York UJA is in honor bound to turn over to the DP's and to Palestine every dollar it raises up to \$65,000,000. That is the plain meaning of the public announcements and advertisements calling upon New York to contribute \$65,000,000 as "our share of the \$170,000,000 sought nationally."

With a little more reflection and a more careful reading of Henry Hurwitz's article, I doubt whether the Post's editorial writer would have been so free with his baseless charge of yellow journalism.

Most likely, too, he would have reconsidered his peculiarly subjective definition of the word "secret." If the facts about these agreements are not secret, why doesn't The Post perform a genuine public service and publish them?

It is a little more difficult to understand why The Post's editorial writer charged The Menorah Journal with serious omissions when he could have found on pages 135-36 a listing of the amounts raised by the Joint Defense Appeal in 1945 and 1946; on page 139 an explanation of the methods of Jewish Welfare Funds throughout the country; and on page 140 the suggestion for a New York Jewish Welfare Fund. For the record, we quote:

"A Welfare Fund along these irreducible principles, administered by men responsible to the entire community and not just to their own organizations, is

indeed something to be earnestly striven for in New York also."

Can The Post afford to leave its reputation for accurate reporting and editorial responsibility open to question? In this case, fairness to The Menorah Journal—which has not changed its long-established standards in order to stoop to "yellow journalism" now—would seem to require a correction of the misstatements—inadvertent, we are sure—on your part.

Sincerely yours,

ALLEN LESSER
Managing Editor

Editor's note: The Post's editorial was written on the basis of the news story of the Menorah article. This is risky journalism, it is true, except that in this case the news story was sent out by The Menorah Journal itself. This news story did not represent either the tone or the major implications of Mr. Hurwitz's article.

The Post agreed in its editorial that the figures Mr. Hurwitz asked for should have been supplied. The Post said it printed the fact of the inclusion of these other agencies (not the figures) some time before the arrangement was made public. The Post believes more organizations should be included in the New York U. J. A., (and of course their share of the proceeds published) until all major Jewish drives in New York are united.

But The Post can not see how, after an agreement was signed (actual contracts are involved), the J. D. A., American Jewish Congress, etc., who turned over to the New York U. J. A. all their fund raising staff, can now be told they won't get any funds until \$65,000,000 is turned over to the national U. J. A. (The latest figures of the national U. J. A. show New York as raising in the neighborhood of \$50,000,000).

As far as concentrating all the publicity on the DP's, The Post would point out that if The Menorah Journal would read the 1946 statement of the United Jewish Appeal when over \$100,000,000 was raised, it would see that only \$6,000,000 was spent in the DP camps.

The Post has since read Mr. Hurwitz's article and agrees it is a valuable contribution, albeit written by someone who needs a little more experience in Jewish community organization.

Even Nazis Didn't Laugh At Tfillin, Rabbi Says

Editor, National Jewish Post:

In your issue of July 18 you published a letter by Samuel Fuchs in which he expresses in rather indecent terms his dislike for traditional Judaism. His arguments are below refutation, but I should like to make a few remarks on the points he touched upon.

When a civilized man wears shirt and tie on a hot summer day he cannot do so without effort. When he is tired and yet gives up his seat to a lady, he certainly inconveniences himself. Yet we do not hear anyone in his right mind suggest that a "grown-up" and "modernized" man go naked or forget all courtesy.

If religion is to be a real factor in improving the individual and elevating him, it must require some personal effort and sacrifice; otherwise it becomes a pastime running a poor third to movies and sports. And the least sacrifice anyone can make

for God and religion is to spend a few hours a week on them. As for the fact that some visitors of orthodox synagogues are not in a worshipful mood, it is as weak an argument against the orthodox synagogue as the political boss is an argument against democracy.

Perhaps it might be of interest to Mr. Fuchs and his Christian neighbors that as late as 1937, when traveling on night trains in Hitler Germany, I used to put on my tefillin in the morning in plain sight of all passengers and that neither civilians nor even uniformed Nazis ever reacted to that by laughing or otherwise. Also, that it was standard practice among orthodox Jews in Germany to wear yarmulkas at opera and theater performances, and that never in my experience or to my knowledge were they ridiculed for that.

RABBI ARTHUR OLES
138 S. Oak St.
Mt. Carmel, Pa.

Will Stop Buying British, To Tell Stores Why

Editor, National Jewish Post,

In our struggle for survival as a people we must use every weapon at hand to save ourselves from ignominious and certain extermination.

As an individual I am outraged at Britain's hypocritical treachery toward my people and feel a terrible sense of helplessness at being unable to do anything about it. What can one Jew do? But the answer is clear and unmistakable.

The British Empire is in the admitted process of disintegration and England is fighting for her economic existence at home. To survive she must export—and herein lies my weapon. I shall buy no British goods or services, and I shall do so in a positive manner. I will tell the clerk in the store why, so that when he receives a sufficient number of protests he will inform his employer; who as a matter of good business will decline to reorder British merchandise from his jobber or importer.

This procedure can quickly snowball to such proportions that it will really hurt Britain where she is most vulnerable. Then she will have to decide between ruin at home, or carrying out her promises under the Mandate by "playing the game" honorably toward the Jews in Palestine and Europe. Hard-headed realism and self-interest must dictate the obvious and only answer.

All this I can bring about by my steadfast purpose; and I shall not be deterred by any sanctimonious warnings about dislocation of world trade, and international co-operation. I shall neither be compromising my American patriotism. To the contrary, of necessity I shall be compelled to buy more American goods and thus promote home industry.

Furthermore I need no mass meetings nor resolutions passed by organizations to tell me what to do; nothing but my self-respect as an individual and a Jew.

H. C. B.
New York, N. Y.

'Unknown Sanctuary' Out of Print Says R. Wise

Editor, National Jewish Post,

In a recent issue I note that a Mr. Saul L. Leopold of Brooklyn, whom I have not the pleasure of knowing, advised a lady in Atlanta to read "The Unknown Sanctuary" by Aime Palliere. Mr. Leopold thinks "she will reconvert back to Judaism after reading that book."

I believe it will interest you to know that Palliere was a one-time Catholic, whose "Unknown Sanctuary" marks his coming to the Jewish view of life. My wife, Louise W. Wise, translated the book, and it was published by the Bloch Publishing Company of New York. I am afraid it is no longer accessible, but it seems to me that, if there were a sufficient number of people who wished to read the remarkable book, the Bloch Publishing Company might be induced to reprint it.

With cordial greeting, I am
Faithfully yours,
RABBI STEPHEN S. WISE
Free Synagogue
New York

The Jewish Agency for Palestine has made a special grant for the establishment of a hydroponic experimental station to engage in research on the production of agricultural crops in water tanks without soil.

READER CREATES NEW CHARACTER FOR SEGAL; MR. ZILCH BECOMES 'REB YID'

Editor, National Jewish Post,

Almost since the time when he first appeared in your paper have I been reading the column of Al Segal. Why he has been retained while many other far better, more important columnists have disappeared from your pages I cannot explain.

In the years that I've been reading his stuff he has never been serious nor ever quite succeeded in being funny; even as a clown he's a failure. Each week some new or rehearsed situation is created where he can launch his witticisms at his people and tickle the humor of himself and of the anti-Semites about us and among us.

In the current issue of The Post he has put forth the artificial character of "Mr. Zilch," a man engaged in many charitable and social Jewish activities, but who, when he wishes to go to a vacation resort, meets only with places taking a "restricted clientele." Mr. Segal seems to get a great kick in depicting the dilemma of his character and the headache of "Mrs. Zilch." But how does the "Mr. Zilch" of Mr. Segal's artificial square with the "Mr. Zilch" of reality?

To avoid confusion I will name the second "Mr. Zilch," "Reb Yid." "Reb Yid" very likely reads Jewish periodicals. These periodicals are full of advertisements of resorts which cater exclusively to a Jewish clientele. Even The National Jewish Post carries a few. If "Reb Yid" cannot read Eng-

lish, then he will find enough resorts advertised in the Yiddish press. And, should "Reb Yid" apply to a travel agency, there are such which cater only to Jewish clients.

Yes, Mr. Segal, I wish I could afford the money that some of the Jewish resorts charge that I could send my family to one of them for only two weeks. Such "balabatim" and "klal tooers" as "Reb Yid" don't have to and never do apply to places where they know they are not wanted. They are happier among their own people and their own "min-haggim."

What is the innermost constitution of this Al Segal? The outer man is the expression of an inner conflict. He both loves and hates the same thing at the same time. This thing happens to be the Jewish people. He manifests his love by being a professional Jew, by writing for Jewish papers on presumably Jewish topics and manifesting an interest in Jewish thought and customs. His hate for his people is expressed in what he likely imagines to be a Voltairean satire, in flinging dull barbs of wit at a bewildered people at a time when understanding instead of confusion is desired. He succeeds in becoming a pain in the side; which side Mr. Segal's sense of humor will readily discern.

MAX BERMAN

295 Bradford St.
Brooklyn.

Reader Visits Sebring, Finds Jewish Family

Editor, National Jewish Post,

I just came back from Florida. No doubt you received the postal I sent you requesting subscription blank and sample copy of Post to be sent to Mrs. Mike Kahn, Sebring, Fla.

The Kahn's are the only Jewish family in Sebring, a town of about 6,000. There are two others but they are not interested in Judaism. Like Joseph of old I hunt up my Brethren, "Es Achai Unochi Mevakesh."

Mr. Kahn, who died three years ago, built a synagogue in this place and was highly respected by the citizenry. During the war this synagogue was used by 200 Jewish soldiers for Seder and other entertainments.

Mrs. Kahn still gets various letters, requests, etc., from Jewish sources, but was glad when I mentioned The Post. Mrs. Kahn called on us at the hotel, took us (my wife and me) in her car, showed us the sights around the lake, including a hundred acre orange grove the family owns, on which is a wonderful home.

She has three sons and one daughter. One of the sons is an interne in a hospital in New Orleans, one is in the Army, and a boy 14 years old is at home. The daughter, a fine looking girl, manages the store.

We were persuaded to stay for supper Friday evening and we found it to be a real Jewish home. There were two lighted candles on the table. The 14-year-old boy turned around and took a Yarmike out of the buffet drawer and put it on his head. We all stood up and took a glass of wine for Kiddush, but the boy only said the blessing over the wine, and before they had a chance to sit down, I said the rest of the prayer in Hebrew. Mrs. Kahn then remarked, "That is more like it."

In the course of conversation, I found out that the boy pre-

ferred to read it all in English, which he understood.

I came away with the conviction that "Am Yisroel Chal."

E. O. REICH

Huntington, W. Va.

Rescue Children, Inc., Gets 1450 U. S. 'Parents'

Editor, National Jewish Post,

Mr. Herbert Tenzer, chairman of Rescue Children, Inc., and a resident of 15 Waverly Place, Lawrence, L. I., sailed to Europe last week for a survey of our 16 children's centers in France, Belgium, Germany and Sweden.

The funds for Rescue Children, Inc., are raised by having individuals and groups "adopt" one or more of these children at the cost of \$1.00 a day or \$365.00 a year. A correspondence is initiated between the American "adopter" and the war orphan, thus giving to the war orphan a sense of security and a feeling of belonging.

During the first year since Rescue Children, Inc., was formed, over 1450 children have acquired American "parents."

WILLIAM Z. NOVICK
Executive Director
1480 Broadway,
New York, N. Y.

Christian Youth Blame Church

Jewish Telegraphic Agency

STOCKHOLM — The Christian church has failed in its duty toward the Jews by not fighting anti-Semitism hard enough and sometimes participating in anti-Jewish activities, a statement issued by the World Christian Youth Congress, which is now meeting in Oslo, states. It also urges Christian youth to seek closer contact with Jewish youth.

Extension of American protection and assistance to the 4,500 Jewish refugees from the "Exodus" was proposed in the closing hours of the Senate by Senator Edwin Johnson, Democrat of Colorado.

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The Jewish Post

Jews in Sports

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By HASKELL COHEN



DAN PERLMUTTER, former City College slugger, now with the Stamford Bombers in the Colonial League is murdering the ball at a .390 clip for 38 games. His teammate Mickey Winters, is hitting just one hundred points under Danny and playing a fine game afield. Max Goldsmith in the same loop with New London is boffing the ball at a .301 gait. Among the hurlers in the circuit Sid Schacht of Stamford is far and away the strikeout artist. With a record of 11-5, Sid has retired 133 batters via the strikeout route. His games won mark leads the loop in victories.

After a hiatus of 22 months Danny Bartfield has returned to the ring wars and has been successful in his first two bouts. Danny smashed his left hand two years ago and has been resting up all these months. He should reach his peak in time to cash in on the lucrative winter season at Madison Square Garden.

Lew Effrat, veteran N.Y. Times reporter, has auditioned for a Mutual network sport show. Special events director Paul Jonas tells us Lew has the makings of a fine sportscaster. At 38, Effrat has already served twenty years on the Times sport staff.

A recent visitor to this country from Palestine informed us, just before flying back to the Holy Land, that he learned of our recent remarks concerning the Hapoel soccer team. Expecting to be given another call-down concerning our viewpoint we were pleasantly surprised to learn that he, too, agreed the Hapoel eleven was mediocre. In fact, he revealed that there were a few teams playing in Palestine today, who were rated much better than the recent invaders.

A concerted effort will be made to have Palestine compete in the 1948 Olympics in England. The political situation will have to abate considerably before a Palestinian contingent will feel at ease performing in England.

Sid Tanenbaum, the former N.Y.U. court flash, has been offered \$10,000 by a quintet operating in the Northwest. How Sid could be worth that much money to a team so far removed from New York City is beyond us. But, then, you can never tell what some basketball people will do when it comes to signing ball players. The trend in basketball salaries this year will be downward and ten G's seems like an awful lot of money to turn down.

Sid Luckman is encountering rough going with his sore wrist. Last reports from the west coast, after his operation, were pessimistic. By the time this hits print the Chicago Bears will be in training. They will need Sid if they expect to beat the College All Stars in the annual game at the Stadium late this month. Upon receiving a check from Columbia for coach's services, recently, Luckman endorsed and returned same to his alma mater for a scholarship fund.

Goldbergs Visit In Cincinnati

Mr. and Mrs. Jack Goldberg spent last week end in Cincinnati. Mrs. Leah Marks has returned from attending the conference of music teachers at Indiana University. Edgar Fassburg was in Pittsburgh last week visiting his sister, Mrs. I. G. Spielman. Mrs. Ralph Kroot and daughter, Patty, Gary, are spending several days with Mr. and Mrs. Isidore Kroot, Beach Grove, and visiting with Mrs. Kroot's parents, Mr. and Mrs. I. T. Rosenfield. Mrs. Goldie Ziebarth is the guest of her sister, Mrs. Hannah Feldman in Chicago for two weeks. Mrs. Isadore Adelsman, wife of Cantor Adelsman, Beth Sholam synagogue, Pittsburgh, Pa., has returned home after visiting her brother, Jack Adelsman and family. Mr. and Mrs. Bertold Breisacher have returned from a week's stay in Martinsville at the Home Lawn. Their daughter, Mrs. Joseph N. Careskery, and husband, motored to Martinsville, Sunday, to bring them home. Mrs. Benjamin Simon has entirely recovered from her recent illness. Mrs. Harry B. Jacobs and Mrs. Samuel Komiers were in Cincinnati recently, over the week end, to attend the opera. Miss Lillian Steinberg is in Omaha, Neb., with relatives for a two weeks' visit. Mrs. Albert Cooper has returned from Sioux City, Ia.

Lois Bornstein In Florida

Miss Lois Bornstein left Sunday for a three weeks' visit in Miami with her aunt and uncle, Mr. and Mrs. Joseph Rabinowitz. Mrs. Lois Fogle is at Shaef-fer Lake. Mr. and Mrs. David Lipp and children, Sue and Bobby are in Washington, D. C. They will visit in New York before returning home. Miss Rosanne Borinstein spent a few days recently in Chicago. Mr. and Mrs. Theodore Dann will spend the last two weeks in August vacationing in Ashville, N. C. Mr. and Mrs. Benjamin X. Cohen and daughter, Beverly, and Mrs. Cohen's mother, Mrs. Wolf Sussman have returned from Chicago, where they spent a week.

Efroymsons Fete Couins

Mr. and Mrs. Charles Efroymson entertained with a cocktail party at their home, followed by a dinner at Broadmoor July 30, honoring their cousins, Mr. and Mrs. Sidney Spiegelman of Des Moines, Ia. Present, in addition to the above, were their host and hostess, Dr. and Mrs. Herbert Sudranski, their son, Charles, and Miss Gertrude Feibleman; Mrs. Sudranski's mother, Mrs. Eilias Berkowitz, and son, Philip Berg Berkowitz; the guests' daughter, Pauline; Mr. and Mrs. Murray Davidson, Dr. Harvey Epstein, and Mrs. Rae G. Levy.

Shorts

MYRON Ginsburg, who came into his own in baseball during his days in service when he was catching Maxie Macon and Kirby Higbe, is now doing the backstop chores for Williamsport in the Eastern League. If successful in his present job, he is expected to get a tryout with the Detroit Tigers, with whom he has a working agreement.

The Detroit Tigers assigned Dave Abramson, a product of the Motor City Sandlots, to the Rochester club of the International League.

Morrie Arnovich, former major league outfielder, is the new skipper of the Davenport team of the Three-I League. Arnovich, who had been player-manager of the Hutchinson, Kansas club of the Western Association, succeeds Dick Kerr, who will go to Hutchinson as Arnovich's successor. Arnovich played with the Giants, Reds and Phillies in his major league days.

Zionist Youth Paint Swastikas on Consulate

SPECIAL LOS ANGELES—Thirty teenage boys and girls who described themselves as members of the Labor Zionist Youth Movement, last Friday night plastered the British consular office in Los Angeles with signs decorated with swastikas. The signs were stencilled on the consul's doors on the 11th floor of 448 S. Hill Street. Their message was: "S. S. EXODUS-1947. BRITISH NAZIS."

Youths and girls carrying signs with swastikas picketed the building until police arrived. They said they were protesting the murder of William Bernstein who was mate on the ship Exodus-1947 which carried refugees to Palestine.

Consul General J. E. M. Carvell had only one statement to make and that was to the custodian of the building. "Get the signs washed off immediately."

South Bend Notes

SOUTH BEND—Mr. and Mrs. Sam Halpert and daughter Sharon, Paw Paw, Mich., were guests of Mr. and Mrs. Ely Zuravel. Mr. and Mrs. Harry Slutsky and family have returned from a vacation on the west coast. Mr. and Mrs. Harry Zavetsky and son, and her father, Mr. Ben Kornfeld will visit in Omaha for several weeks. Mr. and Mrs. Phillip Frank have returned from their summer home in Niles, Mich. Mr. and Mrs. Clarence Dlouhy and Sharon, Chicago, were the guests of Mrs. Edith Sandor, Mishawaka. Mr. and Mrs. Morris Bronstein and daughter Elaine, were vacationing in South Haven, Mich., and have returned to their home. Mrs. Harry Schatz is vacationing in South Haven for several weeks. Miss Ann Weinberg, Saginaw, Mich., is the guest of Miss Elaine Bronstein. Mrs. Morris Berkowitz and daughter Elaine, Grand Rapids, are the guests of her sister and brother-in-law, Rev. and Mrs. Jacob S. Bergman. Joe Sandler, Baltimore, visited his cousins, Mr. and Mrs. Phillip Frank.

Mr. and Mrs. Manuel I. Leve and family have gone to Lake Wawasee for a week's vacation.

Mr. Robert Greenberg, has left for an extended business trip to St. Louis.

HANK EMERGES FROM SLUMP; FANS SEE OLD PATTERN AGAIN

SPECIAL PITTSBURGH—Hank Greenberg, the Pirates' beloved Jewish first baseman, jumped out of his batting slump with a vengeance when he slammed out three home runs in a double header last week. In another double header last week, Hank boosted his batting average by garnering five hits in eight times at bat.

Girls All-Star Game Proceeds to Hospital

SPECIAL CHICAGO—When two teams of girl baseball stars, selected from among the eight teams in the All-American Girls Baseball League, play in an All-Star game at Comiskey Park, Sept. 8, proceeds will go to the Chicago Women's Division of the National Jewish Hospital at Denver, oldest national sanitarium devoted to the free tubercular care of all races, creeds, and colors. Entire proceeds of the game will go toward the hospital's national \$2,500,000 building and research program.

Post Advertising Pays

A traditional slow starter and fast finisher, the fans are hoping that Hank will close what probably will be his last year as a full-time player with his customary slugging spurt.

Greenberg, Seixas Go To Finals, Semi-Finals

SPECIAL SOUTHAMPTON, L. I.—Francisco (Pancho) Segura won the Southampton invitation tournament at the Meadow Club here, but not before he overcame two Jewish stars in the semi-finals and the finals.

The little player from Ecuador defeated Victor Seixas, of the University of North Carolina in the semi-finals and then downed Seymour Greenberg in the finals.

CARLING'S ALE



The Red Cap of Carling's—remember it

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Brewing Corporation of America
Cleveland, Ohio

Mrs. Esther Lichtenstein left for Joliet, Ill., where she will visit her daughter, Mrs. D. M. Solomon.

Mr. and Mrs. Abe Gottlieb have gone to Hot Springs, Ark., and Phoenix, Ariz., and will attend a convention in San Francisco.

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Sara's Column

By SARA MESSING STERN

THE CHICAGO Herald-American writes of Anna Mantel Fishbein, Indianapolis-born wife of Dr. Morris Fishbein: "She is loved as well as respected by thousands of sick people, particularly women and children who have benefited by her tireless philanthropic activities." It lists among her many activities, the little gift shop at Chicago's Lying-In hospital, which eleven years ago, was a losing proposition. As president of the hospital's widely-known Mothers' Aid, she was asked to take it over. "She reorganized it with a volunteer staff of Mothers' Aid members. Today, it does a \$50,000 annual business and turns over thousands of dollars in profits to the hospital. Besides selling and supervising, she does all of the buying."

Anna is a charter member of a baby book committee which edits, publishes and markets an infant's record-book which sells 80,000 copies a year and, in 1946 alone, added \$39,000 to Lying-In's revenues. It is called "Our Baby's First Seven Years."

But Anna works hardest on the "La Rabida," free sanitarium for children suffering from rheumatic heart disease. Her interest and Dr. Fishbein's interest is the result of the loss of a brilliant son, Morris F., from rheumatic fever. They started a fund for the study of that dread disease. There were no hospitals devoted to such patients. So her suggestion to Chicago's four medical schools to take part in the work in order that young physicians might study and recognize the disease early was adopted by them.

The Shelter Workshop at Spaulding Crippled Children's school is among her many charities. This workshop gives to girls, crippled by tuberculosis, polio and other diseases that deform, a gainful occupation. They are paid from the sale of the fine needlework and other articles they make. Some make as much as \$20 to \$25 per week; others much less. But all benefit in spirit and morale from the opportunity to be useful.

I cite these things because of an abiding friendship and a deep affection for Anna, whom I have known since she was a child here in Indianapolis. I was at her wedding—my father married them—the first to be solemnized in the Louis room of the Claypool hotel.

It is surprising that one woman can bring so much health and happiness to the underprivileged and give so much joy to her friends and family because of her accomplishment. Congratulations, Anna.

WHILE ON A ten-day business trip east, Max Salomon was reunited with his parents July 15, in New York City, after an interval of nine years. His parents, who lived in Lyons, France, were sustained during those years with food and shelter by the French underground. Mr. Salomon was born in Lyons, but he and his wife lived in Frankfurt-am-Main and came to Indianapolis on their arrival in this country. They now live at 6203 Haverford Ave. I heard that the parents and their son had one grand shopping expedition in New York, and that the best restaurants and shows were none too good for the three of them, with the son as the happy host. The parents, temporarily, are visiting relatives in New York, but will later make their home here with the Salomons. Mrs. Salomon's father, a Hungarian, lives with them. He brought with him from Europe an unusual collection of fine china, rugs, oil paintings, Holland etchings, jewelry, candlesticks, and other rare antiques, much of which is being snapped up by buyers who appreciate their value. Mr. Salomon is an energetic, generous man, with both business acumen and a pleasing personality. He is active on several of our Jewish social agency boards for, being now successful, he enjoys helping others who reach our shores. Continued success to both Mr. and Mrs. Max Salomon!

THE FOLLOWING ANNOUNCEMENT, printed on a post-card, was sent out by a young chemist and his wife. The latter a nurse, and her husband were in service during the war. The wife's father is a physician, Dr. Philip Rosenbloom. All are from Gary, Ind., and relatives and friends here were given many a chuckle over the cleverness of the senders. Dated Gary, Ind., July 18, 1947, the postal reads:

A new compound has just been synthesized by Chemist Robert Filler and Mrs. Filler at 4:45 p. m., July 18. The compound has been named Susan Melanie. Physical properties include black hair, blue eyes, two arms, two legs and head.

Molecular weight: 8 lbs. 5 oz.
Chemical properties: Somewhat explosive. Must be handled with care. Tends to dampen at intervals.

Technical adviser was Dr. Philip Rosenbloom.
The compound may be viewed upon request at Mercy hospital. It is the first child of the Fillers, who are in their very early twenties.

THANK YOU, Mr. and Mrs. "Andy" Fried, formerly of Lafayette, Ind., now of Los Angeles, Calif., for your welcoming note to the Column. Being modest folks, you do not fully realize how deeply you are missed in Lafayette and over Indiana. Generous folks, eager to help along every good project, Jews, with the real "Yidishes Hertz" and a fine traditional background to which you added honor! No wonder we wish you were not living in Los Angeles, but "Back Home in Indiana."

CONGRATULATIONS to Theodore Dann who celebrated his fortieth birthday, July 30. It is a pleasure to find an occasion to name some of his many contributions of time, ability, energy and deep-rooted active interest in the guidance and enjoyments that young people should have. This has been "attested to"—to use the terms of his profession—by his many years as president of the J. C. C. A. He has faith—not only in Judaism (he has served on the Temple Board)—but in people generally. He gave much time to the Jewish Federation. Right now, aside from J.C.C.A., his wife, Dulcy Brooks Dann, his two children, four and one-half year old Dixon Brooks, and three months old Dennis Joy, his flowers and lawn at the Dann home, 5560 N. Pennsylvania St., and golf, are his chief interests. His profession, that of an attorney, he has kept on a high ethical plane. So you can readily realize I have great respect and admiration for Theodore Dann.

1000 Lithuanians Listed At Jewish Social Services

A list of approximately 1000 Lithuanian Jews now in Germany has been received by the Jewish Social Services, 241 N. Pennsylvania St.

Anyone who wishes to check through the list is invited to do so. In addition to the listing of the individual's name and age, his previous residence in Lithuania and his parents' names are given for identification purposes.

3 On Committee For Labor Day Camp

Appointment of Shirley Rein, Molly Calderon and Miriam Brill to the publicity committee for the Labor Day camping week-end at Big Eagle Camp was announced this week.

Information on the three-day period may be obtained at Kirshbaum Center. The Jewish Social Club and Young Adult Club are sponsors of the event.

Rabbi Has New Number

Rabbi Samuel J. Fox has announced that his telephone number has been changed, and now is Capitol 3671.

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Individually, people are drinking less liquor under a system of legal sales than they did nearly a hundred years ago when the first state-wide prohibition wave hit the country, or in 1910 when many states, including Indiana, were experimenting with local option and heading for prohibition. Studies made by Dr. E. M. Jellinek, noted Yale University authority on alcohol, show that in 1850 the population of drinking age was consuming distilled spirits at the rate of 4.17 gallons per capita, and beer consumption was only 2.70 gallons. By 1910 liquor consumption was 2.14 gallons per capita and beer 29.27 gallons. Nowadays, Indiana without local option has a liquor per capita consumption rate of only 1.36 gallons and a beer consumption rate of 23.16 gallons.

The measure of sobriety, as Dr. Jellinek sees it, is found in the fact that in nearly a century the per capita consumption of absolute alcohol found in liquor, wine and beer has increased less than one per cent. In fact, he finds that a hundred years ago three out of ten users of alcoholic beverages were listed as chronic alcoholics, but today the rate is only three out of every 200 drinkers.

Thus, a commendable advance in temperance has been made by greater availability of beer, a beverage of moderation, sensible control laws, emphasis on law observance, and scientific education in the use and misuse of alcoholic beverages.

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State Anniversaries

Mr. and Mrs. Harry Richman SOUTH BEND—Mr. and Mrs. Harry Richman, former residents of South Bend, now residing in Coral Gables, Fla., celebrated their 46th wedding anniversary July 29.

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♦ STATE SOCIETY ♦

Births

GARY—Birth of a son, Lawrence Lazar, is announced by Mr. and Mrs. Nathan Tobin, on July 27.

GARY—Birth of a son, Joshua, on July 28, is announced by Mr. and Mrs. Herman Sparber.

GARY—Birth of a son, Jerry L., on July 27, is announced by Dr. and Mrs. Meyer Kobrin.

GARY—Birth of a daughter, on Aug. 1, is announced by Rabbi and Mrs. David Spiegel.

SOUTH BEND—Mr. and Mrs. Theodore Smith announce the birth of a son, July 31, in Memorial hospital.

Ida Hoffman Wed On Coast To Californian

SOUTH BEND—Mr. and Mrs. Louis Hoffman, Los Angeles, formerly of South Bend, announce the marriage of their daughter, Ida, to Sam Sacks, son of Mr. and Mrs. I. Sacks, Los Angeles.

The wedding was held July 4, in the home of the bride. The couple will reside in Los Angeles.

Otto Young, Dorothy Turbow To Wed

GARY—Announcement has been made of the engagement of Otto Young of Gary to Miss Dorothy Turbow, daughter of the late Dr. Turbow of East Chicago and Mrs. Turbow, now living in Chicago.

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Leah Cohen, Harry Simon Wed At Her Home

SOUTH BEND—Mrs. Bertha Cohen announces the marriage of her daughter, Leah, to Harry Simon, Chicago, Saturday, Aug. 2, in her home. Rabbi Albert M. Shulman, of Temple Beth-El, officiated. Following the ceremony a reception was held.

After a two-weeks trip to Yellowstone Park, the couple will reside in South Bend at 1111 Broadway.

Chicago Girl, Mr. Davidson Exchange Vows

SOUTH BEND—Mrs. Frieda Meyers, Chicago, announces the marriage of her daughter, Bess Charlotte, Sunday, Aug. 3, to Morris Davidson, son of Mr. Max Davidson, Mishawaka.

The ceremony was read by Rabbi I. Bender and a dinner followed. The couple will motor East and, upon their return, will reside in Mishawaka.

Joanne Litz To Become Bride Of Mr. Salberg

GARY—Joanne Litz, daughter of Mr. and Mrs. Louis Litz, Hotel Gary, will become the bride, on August 10, of Leland Salberg of Valparaiso.

The bride-to-be has been feted at a series of parties. The first was given by Miss Rosalie Kaplan, the second by Mrs. Litz's Anniversary club. Hostesses at other events were Miss Betty Salberg and Mrs. Lorraine Baker of San Francisco, Mr. and Mrs. Milton Braman, Miss Natalie Rosene, Miss Litz's maid of honor, who will entertain friends of the couple at a cocktail party, Aug. 8, and Mrs. Sam Kogan, of Chicago.

Ada Schor, Herman Gross Are Engaged

GARY—Mr. and Mrs. Harry Schor, of the Dalton Apts., have announced the engagement of their daughter, Ada, to Herman Gross, son of Mrs. Bertha Gross. A wedding date has not been fixed.

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-56955.

Complaint—Divorce.
ERNEST ADAMS

vs—
RODESSA ADAMS

Be it known, That on the 1st day of August, 1947, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, Rodessa Adams, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Rodessa Adams, is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, Rodessa Adams, is a necessary party thereto and whereas said plaintiff, having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 4th day of October, 1947.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 4th day of October, 1947, the same being the 30th judicial day of the September term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in September, 1947, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk
LAWRENCE A. SHAW,
Attorney for Plaintiff

COMMUNITY CALENDAR

Annual Picnic	—	Sunday, Aug. 10 Beth El Men's Club	—	Northern Beach
All-Day Picnic	—	Sunday, Aug. 17 Central Hebrew Congregation	—	Northern Beach
All-Day Picnic	—	Sunday, Aug. 24 United Hebrew Congregation	—	Northern Beach
State Convention	—	October 25-26 B'nai B'rith	—	Lincoln Hotel
Hadassah Affair	—	November 11	—	

FORT WAYNE NOTES

SPECIAL FORT WAYNE—Mr. and Mrs. Meyer Ruchman and family are spending two weeks at Lake Wawasee. Miss Ann Doran is a week-end guest in Detroit. A party consisting of Dr. N. Gladstone, Dr. N. Rothberg, Sol Rothberg, Dave Hutner, and Sid Hutner returned after spending two weeks in Canada fishing. Miss Freida Berman of Baltimore is a guest at the home of Mr. and Mrs. J. Bernstein. Mr. and Mrs. Fred Tourkon and family are vacationing at Round Lake. Mrs. Nate Shine visited in Chicago last week-end. Mr. and Mrs. Jack Pomerantz are at Lake Wawasee for several weeks. The L. J. Novitskys are spending the summer at their home at Lake Wawasee. Mr. and Mrs. Herman Komisarow are at Lake Wawasee for the season, at their summer home. Mrs. Dorothy Schiller and daughter of South Bend visited her parents, Mr. and Mrs. I. Hassan. Rabbi and Mrs. Morris Sachs of Baltimore were guests of Herbert Baum. Eleanor Spitzberg is visiting relatives in Cleveland. Mr. and Mrs. Max Shimmel and daughter are touring Europe. They expect to stay three months. Mr. and Mrs. Joe Zinn are visiting in New Orleans. Mr. and Mrs. Manny King and family and Mr. and Mrs. Harry King and family are vacationing at Lake Wawasee.

Phyllis Browarsky, a delegate from Hillel Foundation at Indiana University, has gone to Brandeis Camp. Mr. and Mrs. Milton Seegar are vacationing in New Hampshire. Mrs. Nate Shine spent the week end in Chicago visiting relatives. Miss Corine Hutner is taking a six-week course at Madison, Wis. Mr. and Mrs. Harry Segal returned after spending one month in California. Jerry Segal, son of Mr. and Mrs. Harry Segal is enrolled in the cavalry division at Culver Academy.

Notes—Mrs. Abe Field and daughter will vacation at Lake Wawasee for two weeks. Mr. and Mrs. Meyer Ruchman and family also will spend two weeks at Lake Wawasee. Dr. and Mrs. Myron Bernstein and daughter will move to Wilmette, Ill., to make their home. Dr. Bernstein, veterinary, has opened his newly-built hospital. Herbert Baum was a weekend guest at the home of his mother, Mrs. Estelle Baum. James Field is spending the summer in Fort Wayne. He is a student at Howard University. Mr. and Mrs. Jack Mansbach and family are spending the summer at Lake Wawasee. Mr. and Mrs. Leo Lippman of Indianapolis are guests at the home of Mr. and Mrs. B. Roberts.

Hammond Notes

SPECIAL HAMMOND—Dr. David A. Eisenberg has moved to the Whiting sanitarium in Martinsville, which he purchased recently.

He will operate the 40-bed guest house and mineral springs treatment center, and will do private practice as well.

Mrs. Eisenberg, who served as president of the Hammond branch of the Woman's Auxiliary to the Indiana State Medical Association last year, and their three children, are in Martinsville with him.

GARY NOTES

SPECIAL GARY—Temple Beth El will hold an all-day picnic on August 10 at Black Oak Springs. Mrs. Irving Given commander of the Gary auxiliary of the Disabled American Veterans, will represent the group at the national convention, August 18, in Las Vegas. Mrs. Alex Levee was welcomed as a new member of the auxiliary.

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